BOARD OF ALDERMEN
MONDAY, NOVEMBER 16, 2026
PUBLIC HEARINGS @ 6:00, 6:05 P.M. & 6:10 P.M.
REGULAR MEETING @ 6:00 P.M.
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

The Regular Meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's You Tube Channel https://youtu.be/oocgSyKfOHs.

PUBLIC HEARING AT 6:00 P.M.

For the purpose of receiving public input with respect to an Ordinance Creating a Loneliness and Social Commission, as submitted by Kenneth J. Curran, Alderman, District 1 and John Drewry, Alderman, District 3.

PUBLIC HEARING AT 6:05 P.M.

For the purpose of receiving public input regarding a proposed **$3,000,000** Bond Authorization to finance capital cost related to road and parking lot improvements as part of the City's 2027 Milling and Repaving Program, in accordance with provisions of City Charter, Chapter 10, Section 10-A-2(b), as submitted by Michael LeBlanc, Director of Finance.

PUBLIC HEARING AT 6:10 P.M.

For the purpose of receiving public input with respect to a proposed **$5,400,000** Bond Authorization to finance the replacement and upgrade of portable and mobile radios for the Police Department, Fire Department, and Department of Public Works, in accordance with provisions of City Charter, Chapter 10, Section 10-A-2(b), as submitted by Michael LeBlanc, Director of Finance.

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PRAYER:

ROLL CALL:

OFFICIALLY SCHEDULED PRESENTATION (s):

PUBLIC SPEAKING:

EXECUTIVE SESSION:

APPROVAL OF MINUTES:

Monday, October 5, 2026/Public Hearing/Summary Minutes
Monday, October 19, 2026/Public Hearing/Summary Minutes

MAYOR'S REPORT:

RECESS INTO COMMITEES:

NEW BUSINESS:

1. **MIRA LEVASSEUR**
Director of Waterbury Senior Center Municipal Agent for the Elderly

RE: Requesting approval of a Memorandum of Understanding between the City of Waterbury Senior Center and the New Opportunities, Inc. AmeriCorps Senior Companion Program.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

2. **LISA LEBREIRO**
Program Manager
Health Department

RE: Requesting approval a Lead and Healthy Homes Professional Services Contract for Waterbury Lead & Healthy Homes between the City of Waterbury and EAST WATER LAND LLC of 28 Hill Street in the amount of **$125,325.00**.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

3. **ROBERT J. NERNEY**
City Planner
Department of Planning

RE: Requesting approval to Extend a Public Sanitary Sewer Main, Juniors Properties LLC. Owner, Westwood Avenue (M/B/L 0230-0083-0025). Juniors Properties, LLC is the owner of two (2) vacant and contiguous lots located on a dead-end section of Westwood Avenue. The property owner is seeking to obtain building permits from the City for purposes of constructing one single family residence on each lot.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

4. **FRANK BAKER**
Building Official
Department of Inspection

RE: Requesting approval of **REFUNDS** for the following cancelled permits

ION Developer LLC.	
55 Lynbrook Rd.	**$50.00**
Minus 10%	**5.00**
Total	**$45.00**
Harp Home Services	**$1,075.00**
32 Parkwood Avenue	
Minus 10%	**$107.00**
Total Refund	**$967.50**

REFERRED TO THE FINANCE COMMITTEE

5. MARTIN SPRING
1400 Meriden Road
Waterbury, CT

RE: Submittal of a concern as a Waterbury resident and taxpayer, I am deeply concerned especially with our current elected members of the Board of Aldermen's late-night agendas and adjournments especially going on to unfortunately the next day at times I understand city government business must get done ASAP but at least try to end your sessions at a reasonable appropriate time, if possible, remember public input should be your number one priority. Thank you for your consideration on this important matter.

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6. SARAH R. GEARY
Manager of Budget
Development and Oversight

RE: Submittal of the City of Waterbury Financial Status Report for September 2026.

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7. PAUL K. PERNEREWSKI JR.
Mayor
City of Waterbury

RE: Submittal of the following appointment to the Litter Control and Beautification Commission

Restricted Appointment

Yazmin Perez (U)
Term 7/22/24 – 12/31/2027

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

8. LEE FARLEY
Lieutenant
Department of Police Services

RE: Requesting approval to submit an application for grant funding in the amount of **$160,000.00** under the Connecticut Department of Transportation 2027 DUI Comprehensive Enforcement Grant for the Grant period of 10/15/2026 – 09/11/2027. This grant funded project will fund overtime cost for investigations and enforcement of DUI related offenses in an effort to decrease crashes that lead to injuries and fatalities as a result of impaired driving. This grant funding opportunity requires no match from the city.

REFERRED TO THE FINANCE COMMITTEE

9. GABRIEL CHAVES

RE: Establishment of a Citizens' Legislative Participation and Recognition Period
Communication submitted by Gabriel Chaves requesting that the Board of Aldermen consider establishing a formal procedure allowing residents to address the Board, present petitions and objections, seek recognition for follow-up statements, and submit written concerns for the public record.

Requested Action: Consideration and possible adoption of a Citizens' Legislative Participation and Recognition Procedure.

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10. SAMMY KHOUADRA
Construction Manager
Bureau of Water

RE: Requesting approval of an Agreement for On-Call Line-Stop Contractor between the City of Waterbury and ZC Utility Services LLC d/b/a Carner Bros.

REFERRED TO THE FINANCE COMMITTEE

11. MICHAEL J. DALTON
City Clerk
Office of the City Clerk

RE: Pursuant to Connecticut General Statute 1-225(b), the Board of Aldermen's Regularly Scheduled Meetings for Calendar Year 2027.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

12. SARAH R. GEARY
Manager of Budget
Development and Oversight

RE: Requesting approval of a Budget Transfer from the City's **Municipal Grants-in-Aid (MGIA) State Grant Budget** for the Fiscal Year ending June 30, 2027 in the amount of **$5,500,000.**

REFERRED TO THE FINANCE COMMITTEE

13. MICHAEL LEBLANC
Director of Finance

RE: Submittal of the Capital Project & NC Special Programs – Quarterly Budget Status Report through the period ending October 30, 2026.

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14. AISLING MCGUCKIN, RN
MSN-MPH
Director of Public Health

RE: Requesting approval of Amendment to Subaward with Yale University for Comprehensive Approach to Syndemic Screening and Same-Day Treatment (COMPASS).

REFERRED TO THE FINANCE COMMITTEE

15. BOARD OF PUBLIC WORKS

RE: Requesting approval for a water/sewer adjustment refund in the amount of **$347.31** to Waterbury Reidville Drive, LLC.

REFERRED TO THE FINANCE COMMITTEE

16. ZACKARY KEITH
Economic Development and Grant Manager

RE: Requesting approval of the Grant application in the amount of **$10,000,000** from the State of Connecticut's Community Investment Fund 2030 Round 10, administered by the State of CT Department of Economic and Community Development. There is no cost share requirement for this grant funding opportunity.

REFERRED TO THE FINANCE COMMITTEE

17. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of an Eversource Commercial Heat Pump Energy Rebate Application - Washington Parkhouse

REFERRED TO THE FINANCE COMMITTEE

18. JOHN GOGGIN
Director of Community Development

RE: Requesting approval of the following Community Development Block Grant (CDBG) Program Agreements (FY 2026 -2027 between the City of Waterbury and:

A. Center for Human Development (CHD)
B. Greater Waterbury Interfaith Ministries
C. Manufacturing Alliance Service Corporation
D. Neighborhood Housing Services of Waterbury, Inc. dba: NEST
E. Police Activity League of Waterbury (PAL)

REFERRED TO THE FINANCE COMMITTEE

19. JOHN GOGGIN
Director of Community Development

RE: Requesting approval of the following Emergency Solutions Grant (ESG) Program Agreements (FY 2026 -2027) between the City of Waterbury and:

A. Brian Gibbons Homeless Outreach
B. Safe Haven of Greater Waterbury
C. Salvation Army
D. St. Vincent DePaul

REFERRED TO THE FINANCE COMMITTEE

20. MICHAEL BUCKLEY
Director of Housing Assistance Programs
Office of Community Development

RE: Requesting approval of Amendment to HOME Loan Assistance Agreement – NEST, Inc., Adams Street Redevelopment Project Phase II (8, 16, 19 and 24 Adams Street) increasing the previously approve Home commitment of **$1,776,620.00** by **$410,538.40**, for a total commitment of **$2,187,158.40.**

REFERRED TO THE FINANCE COMMITTEE

21. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of an Eversource Energy Efficiency Services Letter of Agreement – Chase Building Renovation Project.

REFERRED TO THE FINANCE COMMITTEE

22. CARRIE A. SWAIN
Clerk
Waterbury Board of Education

RE: Requesting approval of Amendment Two (2) to the Professional Services Agreement with SLR International Corporation for On-Call Environmental Services and AHERA Inspection. ***(Subject to the BOE approval at their Regular Meeting of November 12, 2026).***

REFERRED TO THE FINANCE COMMITTEE

23. MICHAEL LEBLANC
Director of Finance & WPC Primary

RE: Requesting approval of a Service Agreement for Sanitary Sewer Evaluation Survey CCTV and Multi-Sensor Inspection of

Representative

DENIS CUEVAS
Business Manager, JACOBS

Large Diameter (18 inch to 72 inch) Sanitary Sewers between the City of Waterbury and RedZone Robotics, Inc.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

24. CHRISTOPHER SAVAGE
Assistant Superintendent of Water

RE: Requesting approval of Amendment #5 to Construction Contract between the City of Waterbury and C.H. Nickerson & CO., Inc. for Water Treatment Plant Pumping & Mixing Improvements.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

25. PAUL K. PERNEREWSKI JR.
Mayor, City of Waterbury

RE: Request to Schedule a Public Hearing on Monday, December 14, 2026 regarding the Revised Resolution Making Appropriations for the Ensuing 2027 Fiscal Year for the Water Enterprise Fund of the City of Waterbury.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

26. PAUL K. PERNEREWSKI JR.
Mayor, City of Waterbury

RE: Request to Schedule a Public Hearing on Monday, December 14, 2026 for the Purpose of receiving public input regarding a Proposed Ordinance related to Removal of Members of Boards and Commissions, and for the Board of Aldermen to take action on the Ordinance at their meeting on said date.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

27. ANGELA R. JULIANI, ESQ.
Corporation Counsel

RE: Submittal from the Office of the Corporation Counsel requesting a report to the Board regarding the status of the proposed ordinance governing City fire hydrants.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

28. ANGELA R. JULIANI, ESQ.
Corporation Counsel

RE: Request to Schedule a Public Hearing on December 14, 2026, for the purpose of Receiving public input regarding a proposed Tax Bill Distribution Transparency Ordinance, and for the Board of Aldermen to take action on the proposed Ordinance at their meeting on said date.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

29. AISLING MCGUCKIN, RN MSN-MPH
Director of Public Health

RE: Requesting approval a Contract between City of Waterbury Health Department and TransactRx, a software platform that allows the City to bill insurance for the Services rendered during administration of the immunization clinic at the Waterbury Health Department.

REFERRED TO THE FINANCE COMMITTEE

30. RYAN BUSHKA
Assistant Project Manager
Engineering Department

RE: Requesting approval of a Contract for Congress Avenue Wall at Washington Avenue Project between the City of Waterbury and Dayton Construction Company, Inc.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

31. PAUL K. PERNEREWSKI, JR.
Mayor
City of Waterbury

RE: Submittal of the following individual to the **Board of Ethics Commission**

Unrestricted Appointment

Appointee	**Term to be appointed**
Brian J. Mongelluzzo	8/1/26 - 7/31/2031

REFERRED TO THE FINANCE COMMITTEE

32. SALVATORE D. PORZIO
Project Manager

RE: Submittal of a List of Task Orders issued by Engineering Department pursuant to RFQ#8132 for Engineering On-Call Services 2025-2027.

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STANDING COMMITTEE

CASSIE GORMAN
Tax Collector

RE: Request for refunds for Tax Overpayments in the amount of **$30,223.61.**

REFERRED TO THE FINANCE COMMITTEE

UNFINISHED BUSINESS:

1. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of Granting of a Purchasing and Sale Agreement to sell 36 Welton Street, a vacant .43-acre Parcel in consideration of **$25,000** and an Association Tax Assessment with Laing Capital Partners, LLC. (**Received on Monday, January 05, 2026 and referred to Finance Committee). Public Hearing set for January 20, 2026. (Tabled until 02/09/2026)**

2. - RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Requesting to approval for cultural district establishment.

A. Puerto Rican Heritage Cultural District
(**Received on Monday, December 15, 2025 and referred to Intergovernmental Committee postponed until Monday December 14, 2026).**

3. - RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Requesting to approval for updates to City Boards and Commissions.

A. Arts, Culture and Tourism Commissions
(**Received on Monday, December 15, 2025 and referred to Intergovernmental Committee) Referred to Corporation Counsel.**

4 - RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Requesting to approval for updates to City Boards and Commissions structure and transparency, including:

B. Transparency of Boards and Commissions
(**Received on Monday, December 15, 2025 and referred to Corporation Counsel and postpone until March 9, 2026.) Public Hearing on October 5, 2026.**

5 - RAFAEL FELICIANO-ROMAN

RE: Requesting to approval to establish a

Alderman – 5th District

Gentrification Mitigation Zone Ordinance.

A. Gentrification Mitigation Zone Ordinance
(Received on Monday, December 15, 2025. - Referred to Intergovernmental Committee. Refer to Corporation Counsel and to amend the timetable to postpone consideration until Monday, December 14, 2026.

6. - RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Requesting to approval to establish a and create Youth Alderman positions.

B. Youth Alderman Positions
(Received on Monday, December 15, 2025. - Referred to Intergovernmental Committee). Referred to Corporation Counsel.

7. - RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Requesting a Hobart Welton Carriage Shed Historic Recognition Resolution.

(Received on January 05, 2026 and referred to Intergovernmental Committee) Referred to Corporation Counsel).

8. IAN T. BLAKE
Alderman 2nd District

BELINDA WEAVER
Alderwoman 2nd District
(Co-Sponsor)

RE: Submittal of an Ordinance Proposal to include and implement an itemized distribution statement on taxpayers' bills. Taxpayers would benefit from clear, consistent, plain-language information showing how the property tax levy is allocated across major City services.
(Received on February 9, 2026 and referred to the Finance Committee).

9. MICHAEL RINALDI
Alderman, 1st District

KENNY CURRAN
Alderman, 1st District'
Lead Sponsors

MICHAEL DIGIOVANCARLO
SEAN MOSLEY
BELINDA WEAVER
IAN BLAKE
JOHN DREWRY
MICHAEL GROSSO
SANDRA MARTINEZ-MCCARTHY
KELLY ZIMMERMANN
Alderman/Alderwoman

RE: Submittal of Codification of Fire Hydrant Rules and Regulations Resolution. **(Received On May 11, 2026 and referred to Intergovernmental Committee. Referred to Corporation Counsel).**

BRYAN MCENTEE
GEORGE NOUJAIM
JEFF HUNTER
RAFAEL FELICIANO-ROMAN
ADRIAN SANCHEZ

10. RAFAEL FELICIANO-ROMAN
SANDRA MARTINEZ-MCCARTHY
ADRIAN SANCHEZ

RE: Requesting a legislative inquiry concerning financial reporting and documentation for certain Capital Projects and Special Program

KELLY ZIMMERMANN
Alderman/Alderwoman

accounts. **(Received on May 11, 2026 and referred to the Intergovernmental Committee and was tabled until October 5, 2026.)**

11. RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Recommendation of filers (s): The filers of this motion recommend that the proposed legislative inquiry be approved and sent to the Law Department for a written opinion/clarification on the following Ordinance:

§ 39.050 Municipal Employment of Elected Officials.
(Received on September 08, 2026, and referred to the Intergovernmental Committee and Corporation Counsel).

12. RAFAEL FELICIANO-ROMAN
Alderman – 5th District

MICHAEL DIGIOVANCARLO
BOA President

RE: Recommendation of filers (s): Send to the Law Department for review Official Filing: That the following Sections of the City Code of Ordinances be amended: written opinion/clarification on the following Ordinance: **§ 38.072 EXECUTION OF CONTRACTS.**
(Received on September 08, 2026, and referred to the Intergovernmental Committee and Corporation Counsel).

13. RAFAEL FELICANO-ROMAN
SANDRA MARTINEZ-MCCARTHY
ADRIAN SANCHEZ
KELLY ZIMMERMANN
MICHAEL GROSSO

RE: Requesting that a proposed ordinance prohibiting the use of glyphosate-based herbicides on City-owned property, including enforcement, exceptions, and implementation provisions, be referred to the Law Department for review and draft language. ***(Received on May 11, 2026 and referred to the Intergovernmental Committee).***

14. RAFAEL FELICANO-ROMAN
SANDRA MARTINEZ-MCCARTHY
ADRIAN SANCHEZ
KELLY ZIMMERMANN
MICHAEL GROSSO
BRYAN MCENTEE
GEORGE NOUJAIM

RE: Requesting approval of a Proposed Ordinance establishing a formal Centennial Celebrations Commission to coordinate the City's participation in the 250th Anniversary (Semiquincentennial) celebration, and any future major local, state, or national Centennial Celebrations, with structured Memberships, reporting requirements, and Public transparency provisions. Referred for Corporation Counsel review and draft refinement. ***(Received on February 25, 2026 and referred to the Intergovernmental Committee)***.

15. KENNETH J. CURRAN
Board of Aldermen
District 1

JOHN DREWRY
Board of Aldermen

RE: Submittal of a Loneliness and Social Isolation Commission Resolution.
(Received on March 9, 2026 and referred to Intergovernmental). PH set for November 16, 2026.

District 3
Co-Sponsor

16. TARA L. SHAW
Director of Human Resources

RE: Management Pay Plan- Proposed Modifications to Salary Ranges. **(Received on September 21, 2026 and referred to to Intergovernmental Committee). Tabled on September 21, 2026.**

17. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of a proposed **$3,000,000** Bond Authorization to finance capital costs related to road and parking lot improvements as part of the City's 2027 Milling & Repaving Program. **(Received on October19, 2026 and referred to the Finance Committee). (PH set for Nov 16, 2026*).***

18. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of a **$5,400,000** Bond Authorization to finance the replacement and upgrade of portable and mobile radios for the Police Department, Fire Department, and Department of Public Works. **(Received on October19, 2026 and referred to the Finance Committee). (PH set for Nov 16, 2026*).***

ADJOURNMENT:

MJD:dd