BOARD OF ALDERMEN
MONDAY, OCTOBER 19, 2026
REGULAR MEETING @ 6:00 PM.
ALDERMANIC CHAMBERS ~ 2ND FLOOR ~ CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

:AGENDA:

The Regular Meeting will be broadcast live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's YouTube Channel. https://youtu.be/-sUDfJNp0jU

PUBLIC HEARING: @ 6:00 P.M.

For the purpose of receiving public input regarding the proposed Automated Traffic Enforcement Safety Device **(ATESD)** Plan and Board of Aldermen approval, as submitted by ***Nadine Amatruda, Deputy Chief of Police.***

►CALL TO ORDER:

►PLEDGE OF ALLEGIANCE:

►PRAYER:

►ROLL CALL:

►OFFICIALLY SCHEDULED PRESENTATION:

MR. JAMES SMITH, Chair, Harold Webster Smith Foundation *— Presentation regarding the Waterbury Land Bank Authority and the proposed* ***$5,000,000 appropriation and bond authorization*** *to fund a matching grant.*

►PUBLIC SPEAKING:

►EXECUTIVE SESSION:

►APPROVAL OF MINUTES:

►MAYOR'S REPORT:

RECESS INTO COMMITTEES:

►NEW BUSINESS:

1. **BRENNY A. ALCANTARA**
   Former Commissioner

   RE: Submittal of a Letter of Resignation from the **Litter Control & Beautification** effective October 02, 2026.

RECEIVE AND PLACE ON FILE.

2. **SAMMY KHOUADRA**
   Construction Manager
   Bureau of Water

   RE: Requesting approval of ON-CALL INSERTION VALVE CONTRACTOR RFP No. 8897 for the Bureau of Water between the City of Waterbury and ZC UTILITY SERVICES LLC d/b/a CARNER BROS.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

3. **ZACH KEITH**
Economic Development and Grants Manager

RE: Requesting approval of a Project **Authorization Letter** for the Curtin Park Renovation Project, which involves design and construction of the park renovation. The estimated Project cost is **$1,099,855.68**.

REFERRED TO THE FINANCE COMMITTEE.

4. **MARK LOMBARDO**
Deputy Director of Public Works

RE: Requesting approval of an On-Call Tree Service Agreement between the City of Waterbury and Hillview Property Maintenance.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

5. **MARK LOMBARDO**
Deputy Director of Public Works

RE: Requesting approval of an On-Call Tree Service Agreement between the City of Waterbury and Cipully Tree Services, LLC.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

6. **MARK LOMBARDO**
Deputy Director of Public Works

RE: Requesting approval of an On-Call Tree Service Agreement between the City of Waterbury and J&J Brothers, LLC.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

7. **MARK LOMBARDO**
Deputy Director of Public Works

RE: Requesting approval of an On-Call Tree Service Agreement between the City of Waterbury and Paulo Landscaping & Tree Removal, LLC.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

8. **CARRIE A. SWAIN,** *Clerk*
Waterbury Board of Education

RE: Requesting approval of a Professional Services Agreement with SGNL Communications, LLC, in an amount not to exceed **$346,304.25**, for a Bi- Directional Amplifier Radio System at the Laurel Hill Complex.

REFERRED TO THE FINANCE COMMITTEE.

9. CARRIE A. SWAIN, *Clerk*
Waterbury Board of Education

RE: Requesting approval of a Professional Services Agreement with Waterbury Bridge to Success Partnership, Inc., in an amount not to exceed **$185,310.00**, for Onsite Before and After School Support to implement its BOOST Community School Initiative.

REFERRED TO THE FINANCE COMMITTEE.

10. CARRIE A. SWAIN, *Clerk*
Waterbury Board of Education

RE: Requesting approval of a Facilities Use Agreement, at no cost, with the University of Connecticut for the use of space, facilities, and equipment for the Waterbury Robotics Institute.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

11. MICHAEL LEBLANC
Director of Finance

RE: Requesting that a Public Hearing be set for Monday, November 16, 2026, regarding a proposed **$3,000,000 Bond Authorization** to finance capital costs related to road and parking lot improvements as part of the City's **2027 Milling & Repaving Program**, in accordance with the provisions of City Charter, Chapter 10, Section 10-A-2(b).

REFERRED TO THE FINANCE COMMITTEE.

12. MICHAEL LEBLANC
Director of Finance

RE: Requesting that a Public Hearing be set for Monday, November 16, 2026, regarding a proposed **$5,400,000 Bond Authorization** to finance the replacement and upgrade of portable and mobile radios for the Police Department, Fire Department, and Department of Public Works, in accordance with the provisions of City Charter, Chapter 10, Section 10-A-2(b).

REFERRED TO THE FINANCE COMMITTEE.

13. MICHAEL LEBLANC
Director of Finance & WPC Primary Rep.

DENIS CUEVAS
Business Manager, JACOBS

RE: Requesting approval of a Construction Contract for the Trumpet Brook Sewer Relocation between the City of Waterbury and Coastline Construction Corp., in the amount of **$2,500,000**, which includes an Owner Controlled Contingency of **$113,000**.

REFERRED TO THE FINANCE COMMITTEE.

14. ZACH KEITH
Economic Development and Grants Manager

RE: Requesting approval of a State of Connecticut Department of Energy and Environmental Protection (CT DEEP) Urban Green & Community Garden Grant Application for Curtin Park Renovation Project. The estimated cost of the Project is **$1,099,855.68**. This CT DEEP Grant generally requires a **50% match.**

REFERRED TO THE FINANCE COMMITTEE.

15. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of a License Agreement with Kaybar Development II, LLC, allowing the City the exclusive use of approximately twenty-seven (27) parking spaces located at 320 East Main Street for use by the Police Department for employee and overflow visitor parking, for a term of one year with the possibility of continuing on a month-to-month basis, at an annual license fee of **$1.00**.

REFERRED TO THE FINANCE COMMITTEE.

16. ALDERWOMAN ZIMMERMANN
District 3
ALDERMAN GROSSO
District 1
ALDERMAN MCENTEE
District 1
ALDERMAN SANCHEZ
District 5
ALDERMAN FELICIANO-ROMAN
District 5
ALDERWOMAN MARTINEZ-MCCARTHY
District 5

RE: Requesting approval of a Legislative Inquiry to modernize Waterbury's winter road treatment program by evaluating a transition from the current sand/salt mixture to a primarily salt-based De-icing program, to be referred to the Director of Public Works and all appropriate departments for review and response.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE.

►STANDING COMMITTEE:

CASSIE M. GORMAN
Tax Collector

RE: Request for refunds for Tax Overpayments in the amount of **$6,278.01.**

REFERRED TO THE FINANCE COMMITTEE.

►<u>UNFINISHED BUSINESS:</u>

1. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of a Purchase and Sale Agreement for the sale of 36 Welton Street, a vacant 0.43-acre parcel, for consideration of **$<u>25,000</u>** and an associated tax assessment with Laing Capital Partners, LLC.
(Received on January 05, 2026 and referred to Finance Committee). PH set for January 20, 2026 (Tabled until 02/09/2026.)

2. RAFAEL FELICIANO-ROMAN
Board of Aldermen
5th District

RE: Requesting approval for cultural district establishment, bond reporting, and Rolling Mill Playground plan, including:

<u>Puerto Rican Heritage Cultural District</u>
(Received on December 15, 2025 and referred to Intergovernmental Committee postponed until December 14, 2026.)

3. RAFAEL FELICIANO-ROMAN
Board of Aldermen
5th District

RE: Requesting approval for updates to City Boards and Commissions structure and transparency, including:

. <u>Arts, Culture and Tourism Commission</u>
(Received on December 15, 2025 and referred to Intergovernmental Committee and referred to Corporation Counsel.)

4. RAFAEL FELICIANO-ROMAN
Board of Aldermen
5th District

RE: Requesting approval for updates to City Boards and Commissions structure and transparency, including:

<u>Transparency of Boards and Commissions</u>
(Received on December 15, 2025 and referred to Corporation Counsel and postponed until March 9, 2026, Public was set September 8, 2026 for October 05, 2026 at 6 pm.)

5. RAFAEL FELICIANO-ROMAN
Board of Aldermen
5th District

RE: Requesting approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:

<u>Gentrification Mitigation Zone Ordinance</u>
(Received on December 15, 2025. - Referred to Intergovernmental Committee. Referred to Corporation Counsel and to amend the timetable to postpone consideration until - December 14, 2026.)

6. RAFAEL FELICIANO-ROMAN

RE: Requesting approval to establish a

Board of Aldermen
5th District

Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:

Youth Alderman Positions

(Received on December 15, 2025. - Referred to Intergovernmental Committee). Referred to Corporation Counsel.)

7. RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Requesting a Hobart Welton Carriage Shed Historic Recognition Resolution.

(Received on January 05, 2026 and referred to Intergovernmental Committee and Referred to Corporation Counsel.)

8. IAN T. BLAKE
Alderman 2nd District

BELINDA WEAVER
Alderwoman 2nd District
(Co-Sponsor)

RE: Submittal of an Ordinance Proposal to include and implement an itemized distribution statement on taxpayers' bills. Taxpayers would benefit from clear, consistent, plain-language information showing how the property tax levy is allocated across major City services.

(Received on February 9, 2026 and referred to the Finance Committee.)

9. MICHAEL RINALDI
Alderman, 1st District

KENNY CURRAN
Alderman, 1st District'
Lead Sponsors

MICHAEL DIGIOVANCARLO
SEAN MOSLEY
BELINDA WEAVER
IAN BLAKE
JOHN DREWRY
MICHAEL GROSSO
SANDRA MARTINEZ-MCCARTHY
KELLY ZIMMERMANN
BRYAN MCENTEE
GEORGE NOUJAIM
JEFF HUNTER
RAFAEL FELICIANO-ROMAN
ADRIAN SANCHEZ
Alderman/Alderwoman/Co-Sponsors

RE: Submittal of Codification of Fire Hydrant Rules and Regulations Resolution.

(Received on May 11, 2026 and referred to Intergovernmental Committee. Referred to Corporation Counsel.)

10. RAFAEL FELICIANO-ROMAN
SANDRA MARTINEZ-MCCARTHY
ADRIAN SANCHEZ
KELLY ZIMMERMANN

RE: Requesting a legislative inquiry concerning financial reporting and documentation for certain Capital Projects and Special Program accounts.

(Received on May 11, 2026 and referred to the Intergovernmental Committee and was Tabled until October 05, 2026.)

11. MICHAEL LEBLANC
Director of Finance

RAMON ESPONDA
Superintendent of Water

RE: Requesting approval of 2026 **$25,000,000** Capital Appropriation & Bond Authorization for Water Enterprise System Renewal & Replacement Capital Projects.
(Received on September 08, 2026 and referred to Finance Committee.)

12. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of a **$5,000,000** Appropriation and Bond Authorization for a Matching Grant to the Waterbury Land Bank Authority, Inc.
(Received on August 17, 2026 and referred to the Finance Committee, PH held on September 8, 2026.)

13. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of an Agreement to Convey City owned surplus properties to the Waterbury Land Bank Authority pursuant to the Memorandum of Understanding between the City and Land Bank. The properties to be conveyed are nineteen (19) vacant lots. The property listing is as follows:

- 41 William Street (MBL: 0296-0090-0050)
- 282 Grove Street (MBL: 0253-0064-0142)
- 10 Ward Street (MBL: 0237-0183-0094)
- 322 Orange Street (MBL: 0237-0181-00 46)
- 190 Walnut Street (MBL: 0276-0601-0 149)
- 264 Orange Street (MBL: 0237-0183-0097)
- 270 Orange Street (MB L: 0237-0183-0096)
- 255 Lincoln Street (MBL: 0 l78-0536-0045)
- 1 Willow Court (MBL: 0215-0691-0I 19)
- 572 Baldwin Street (MB L: 0369 -029 8-0491)
- 49 William Street (MBL: 0276-0090-0202)
- 25 Poplar Place (MBL: 0390-0686-0009)
- 115 Bishop Street (MBL: 0236-0173-0046)
- Bishop Street, Lot 461 (MBL: 0236-0173-0461)
- Catherine Avenue, Lot 179 (MBL: 0276-0599-0179)
- 38 Crown Street (MBL: 0217-0717-0124)
- 36 Crown Street (MBL: 0217-0717-0123)
- Pearl Lake Road, Lot 16 (MBL: 0485-0498-0016)
- 28 Bronson Street (MBL: 0236-0173- 00 40)

(Received on September 08, 2026 and referred to the Intergovernmental Committee, and Tabled until September 21, 2026.)

14. RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Recommendation of filers (s): The filers of this motion recommend that the proposed legislative inquiry be approved and sent to the Law Department for a written opinion/clarification on the following Ordinance:

§ 39.050 Municipal Employment of Elected Officials.

(Received on September 08, 2026, and referred to the Intergovernmental Committee and Corporation Counsel.)

15. RAFAEL FELICIANO-ROMAN
Alderman – 5th District

MICHAEL DIGIOVANCARLO
Boa President

RE: Recommendation of filers (s): Send to the Law Department for review Official Filing: That the following Sections of the City Code of Ordinances be amended: written opinion/clarification on the following Ordinance: **§ 38.072 EXECUTION OF CONTRACTS.**
(Received on September 08, 2026, and referred to the Intergovernmental Committee and Corporation Counsel.)

16. RAFAEL FELICANO-ROMAN
SANDRA MARTINEZ-MCCARTHY
ADRIAN SANCHEZ
KELLY ZIMMERMANN
MICHAEL GROSSO

RE: Requesting that a proposed ordinance prohibiting the use of glyphosate-based herbicides on City-owned property, including enforcement, exceptions, and implementation provisions, be referred to the Law Department for review and draft language. ***(Received on May 11, 2026 and referred to the Intergovernmental Committee.)***

17. RAFAEL FELICANO-ROMAN
SANDRA MARTINEZ-MCCARTHY
ADRIAN SANCHEZ
KELLY ZIMMERMANN
MICHAEL GROSSO
BRYAN MCENTEE
GEORGE NOUJAIM

RE: Requesting approval of a Proposed Ordinance establishing a formal Centennial Celebrations Commission to coordinate the City's participation in the 250th Anniversary (Semiquincentennial) celebration, and any future major local, state, or national Centennial Celebrations, with structured Memberships, reporting requirements, and Public transparency provisions. Referred for Corporation Counsel review and draft refinement. ***(Received on February 25, 2026 and referred to the Intergovernmental Committee.)***

18. KENNETH J. CURRAN
Board of Aldermen
District 1

JOHN DREWRY
Board of Aldermen
District 3
Co-Sponsor

RE: Submittal of a Loneliness and Social Isolation Commission Resolution.
(Received on March 9, 2026 and referred to Intergovernmental Committee.)

19. TARA L. SHAW
Director of Human Resources

RE: Management Pay Plan- Proposed Modifications to Salary Ranges.
(Received on September 21, 2026, and referred to the Intergovernmental Committee. Tabled on September 21, 2026.)

20. ROBERT DOWD

RE: Requesting approval of a Construction

TOM FAVAZZO
Project Managers, WDC

Contract RFP# 8753 for Chase Building Renovations between the City of Waterbury and KBE Building Corporation. ***(Received on October 05, 2026, and referred to the Intergovernmental Committee. Failed to the meet the 11-vote threshold; carries over to the next meeting October 19, 2026.)***

21. ROBERT DOWD
TOM FAVAZZO
Project Managers, WDC

RE: Requesting approval of a Construction Contract for the RFP #8801 Waterbury Community Health Resource Center Renovation with J.A. Rosa. ***(Received on October 05, 2026, and referred to the Intergovernmental Committee. Failed to meet the11-vote threshold; therefore, the matter carries over to the next meeting October 19, 2026.)***

22. NADINE AMATRUDA
Deputy Chief of Police

RE: Request to set a Public Hearing for Automated Traffic Enforcement Safety Device Plan (ATESD) and Board of Aldermen approval. ***(Received on October 05, 2026, and referred to the Intergovernmental Committee. Failed to meet the 11-vote threshold; therefore, the matter carries over to the next meeting October 19, 2026.)***

23. KENNETH CURRAN
Alderman - District 1

JOHN DREWRY
Alderman - District 3

RE: Request for a Public Hearing and Approval of Ordinance Creating a Loneliness and Social Commission. ***(Received on October 05, 2026, and referred to the Intergovernmental Committee. Public hearing set for November 16, 2026.)***

MJD/ec
BOA-Agenda 10-19-2026