BOARD OF ALDERMEN
MONDAY, OCTOBER 5, 2026
PUBLIC HEARING @ 6:00
REGULAR MEETING @ 6:00 P.M.
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

The Regular Meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's You Tube Channel https://youtu.be/SyEs7TPBUJs.

PUBLIC HEARING AT 6:00 P.M.

For the purpose of receiving public input with respect to a proposed new ordinance related to City Boards and Commissions Appointment Structure and Transparency, as submitted by Alderman Rafael Feliciano-Roman.

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PRAYER:

ROLL CALL:

OFFICIALLY SCHEDULED PRESENTATION (s):

PUBLIC SPEAKING:

EXECUTIVE SESSION:

APPROVAL OF MINUTES:

Tuesday, September 8, 2026/Public Hearing/Summary Minutes
Monday, September 21, 2026/Public Hearing/Summary Minutes

MAYOR'S REPORT:

RECESS INTO COMMITEES:

NEW BUSINESS*:*

1. **MARK LOMBARDO**
   Deputy Director, PWD

   RE: Requesting approval of a Contract for Multi-Course Golf Management Software between the City of Waterbury and TenFore Golf, Inc.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

2. **JAVIER LOPEZ**
   Fire Chief

   RE: Requesting approval to Accept an Assistance to Firefighters Grant for Fire Officer Training.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

3. ROBERT DOWD
TOM FAVAZZO
Project Manager(s)WDC

RE: Requesting approval of a Project Authorization Letter for the Waterbury Community Health Resource Center.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

4. ROBERT DOWD
TOM FAVAZZO
Project Managers, WDC

RE: Requesting approval of a Construction Contract RFP# 8753 for Chase Building Renovations between the City of Waterbury and KBE Building Corporation.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

5. ROBERT DOWD
Project Manager, WDC

RE: Requesting approval of a Construction Contract for Fire Station #6 Roof Replacement & Window Repairs between the City of Waterbury and Macri Roofing in the amount of **$250,000.**

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

6. FRANK BAKER
Building Official
Department of Inspection

RE: Requesting a **REFUND** from Trinity Solar for the following cancelled permits:

172 Easton Ave.	$1,275.00
172 Easton Ave.	$600.00
Total	**$1,692.50**

REFERRED TO THE FINANCE COMMITTEE

7. LEE FARLEY
Lieutenant
Department of Police Services

RE: Requesting approval to submit an application for grant funding in the amount of **$90,006** under the BJA FY26 Justice Assistance Grant (JAG) Program for the Grant period of 10/01/2025 – 09/30/2029.

REFERRED TO THE FINANCE COMMITTEE

8. FRANK TAVERA
Chief Executive Officer
100 East Main Street
Waterbury, CT 06702

RE: Submittal of 2027 Operating Budget which was approved at the September 22, 2026 Board of Directors Meeting.

RECEIVE AND PLACE ON FILE

9. ROBERT DOWD
TOM FAVAZZO
Project Managers, WDC

RE: Requesting approval of a Construction Contract for the RFP #8801 Waterbury Community Health Resource Center Renovation with J.A. Rosa.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

10. NADINE AMATRUDA
Deputy Chief of Police

RE: Request to set a Public Hearing for Automated Traffic Enforcement Safety Device Plan (ATESD) and Board of Aldermen approval.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

11. RYAN D. BUSHKA
Assistant Project Manager
Engineering Department

RE: Requesting approval of a Construction Contract for Esther Avenue & Crown Street Drainage Improvements Project between the City of Waterbury and Birmingham Construction Company, LLC.

REFERRED TO THE FINANCE COMMITTEE

12. SALVATORE D. PORZIO
Project Manager
Engineering Department

RE: Requesting approval of the Professional Services Agreement for Engineering On-Call Services 2025 Through 2027 between the City of Waterbury, Connecticut and Weston & Sampson Engineers, Inc.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

13. SARAH R. GEARY
Manager of Budget
Development and Oversight

RE: Submittal of the City of Waterbury Financial Status Report for July and August 2026.

RECEIVE AND PLACE ON FILE

14. SARAH R. GEARY
Manager of Budget
Development and Oversight

RE: Requesting approval of the following Budget Transfer from the City's **Capital Improvement Fund for** the Fiscal Year ending June 30, 2027 in the amount of **$4,000,000.**

REFERRED TO THE FINANCE COMMITTEE

15. SARAH R. GEARY
Manager of Budget
Development and Oversight

RE: Requesting approval of the following Budget Transfer from the City's **Capital Improvement Fund for** the Fiscal Year ending June 30, 2027 in the amount of **$1,850,000.**

REFERRED TO THE FINANCE COMMITTEE

16. PAUL K. PERNEREWSKI JR.
Mayor
City of Waterbury

RE: Requesting approval of the following appointment to the Board of Agents:

Democratic Town Committee Appointee

Naida M. Hall (D)
Term of Appointment
July 4, 2026 – July 4, 2032

RECEIVE AND PLACE ON FILE

17. KENNETH CURRAN
Alderman - District 1

JOHN DREWRY
Alderman - District 3

RE: Request for a Public Hearing and Approval of Ordinance Creating a Loneliness and Social Commission.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

STANDING COMMITTEE

CASSIE GORMAN
Tax Collector

RE: Request for refunds for Tax Overpayments in the amount of **$23,378.22.**

REFERRED TO THE FINANCE COMMITTEE

UNFINISHED BUSINESS:

1. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of Granting of a Purchasing and Sale Agreement to sell 36 Welton Street, a vacant .43-acre Parcel in consideration of **$25,000** and an Association Tax Assessment with Laing Capital Partners, LLC. (**Received on Monday, January 05, 2026 and referred to Finance Committee). Public Hearing set for January 20, 2026. (Tabled until 02/09/2026)**

2. - RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Requesting to approval for cultural district establishment.

A. Puerto Rican Heritage Cultural District
(**Received on Monday, December 15, 2025 and referred to Intergovernmental Committee postponed until Monday December 14, 2026).**

3. - RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Requesting to approval for updates to City Boards and Commissions.

A. Arts, Culture and Tourism Commissions
(**Received on Monday, December 15, 2025 and referred to Intergovernmental Committee) Referred to Corporation Counsel.**

4 - RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Requesting to approval for updates to City Boards and Commissions structure and transparency, including:

B. Transparency of Boards and Commissions
(**Received on Monday, December 15, 2025 and referred to Corporation Counsel and postpone until March 9, 2026.) Public Hearing on October 5, 2026.**

5 - RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Requesting to approval to establish a Gentrification Mitigation Zone Ordinance.

A. Gentrification Mitigation Zone Ordinance
(**Received on Monday, December 15, 2025. - Referred to Intergovernmental Committee. Refer to Corporation Counsel and to amend the timetable to postpone consideration until Monday, December 14, 2026.**

6. - RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Requesting to approval to establish a and create Youth Alderman positions.

B. Youth Alderman Positions

(**Received on Monday, December 15, 2025. - Referred to Intergovernmental Committee). Referred to Corporation Counsel.**

7. - RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Requesting a Hobart Welton Carriage Shed Historic Recognition Resolution.

(Received on January 05, 2026 and referred to Intergovernmental Committee) Referred to Corporation Counsel).

8. IAN T. BLAKE
Alderman 2nd District

BELINDA WEAVER
Alderwoman 2nd District
(Co-Sponsor)

RE: Submittal of an Ordinance Proposal to include and implement an itemized distribution statement on taxpayers' bills. Taxpayers would benefit from clear, consistent, plain-language information showing how the property tax levy is allocated across major City services.
(Received on February 9, 2026 and referred to the Finance Committee).

9. MICHAEL RINALDI
Alderman, 1st District

KENNY CURRAN
Alderman, 1st District'
Lead Sponsors

MICHAEL DIGIOVANCARLO
SEAN MOSLEY
BELINDA WEAVER
IAN BLAKE
JOHN DREWRY
MICHAEL GROSSO
SANDRA MARTINEZ-MCCARTHY
KELLY ZIMMERMANN
Alderman/Alderwoman

RE: Submittal of Codification of Fire Hydrant Rules and Regulations Resolution. **(Received On May 11, 2026 and referred to Intergovernmental Committee. Referred to Corporation Counsel).**

BRYAN MCENTEE
GEORGE NOUJAIM
JEFF HUNTER
RAFAEL FELICIANO-ROMAN
ADRIAN SANCHEZ

10. RAFAEL FELICIANO-ROMAN
SANDRA MARTINEZ-MCCARTHY
ADRIAN SANCHEZ
KELLY ZIMMERMANN
Alderman/Alderwoman

RE: Requesting a legislative inquiry concerning financial reporting and documentation for certain Capital Projects and Special Program accounts. **(Received on May 11, 2026 and referred to the Intergovernmental Committee and was tabled until October 5, 2026.)**

11. MICHAEL LEBLANC
Director of Finance

RAMON ESPONDA
Superintendent of Water

RE: Requesting approval of 2026 **$25,000,000** Capital Appropriation & Bond Authorization for Water Enterprise System Renewal & Replacement Capital Projects.
(Received on September 08, 2026 and referred to Finance Committee.)

12. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of a **$5,000,000** Appropriation and Bond Authorization for

a Matching Grant to the Waterbury Land Bank Authority, Inc.
(Received on August 17, 2026 and referred to the Finance Committee, PH held on September 8, 2026.)

13. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of an Agreement to Convey City owned surplus properties to the Waterbury Land Bank Authority pursuit to the Memorandum of Understanding between the City and Land Bank. The properties to be conveyed are nineteen (19) vacant lots. The property listing is as follows:

- 41 William Street (MBL: 0296-0090-0050)
- 282 Grove Street (MBL: 0253-0064-0142)
- 10 Ward Street (MBL: 0237-0183-0094)
- 322 Orange Street (MBL: 0237-0181-00 46)
- 190 Walnut Street (MBL: 0276-0601-0 149)
- 264 Orange Street (MBL: 0237-0183-0097)
- 270 Orange Street (MB L: 0237-0183-0096)
- 255 Lincoln Street (MBL: 0 l78-0536-0045)
- 1 Willow Court (MBL: 0215-0691-0I 19)
- 572 Baldwin Street (MB L: 0369 -029 8-0491)
- 49 William Street (MBL: 0276-0090-0202)
- 25 Poplar Place (MBL: 0390-0686-0009)
- 115 Bishop Street (MBL: 0236-0173-0046)
- Bishop Street, Lot 461 (MBL: 0236-0173-0461)
- Catherine Avenue, Lot 179 (MBL: 0276-0599-0179)
- 38 Crown Street (MBL: 0217-0717-0124)
- 36 Crown Street (MBL: 0217-0717-0123)
- Pearl Lake Road, Lot 16 (MBL: 0485-0498-0016)
- 28 Bronson Street (MBL: 0236-0173- 00 40)

(Received on September 08, 2026 and referred to the Intergovernmental Committee, and Tabled until September 21, 2026).

14. RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Recommendation of filers (s): The filers of this motion recommend that the proposed legislative inquiry be approved and sent to the Law Department for a written opinion/clarification on the following Ordinance:

§ 39.050 Municipal Employment of Elected Officials.
(Received on September 08, 2026, and referred to the Intergovernmental Committee and Corporation Counsel).

15. RAFAEL FELICIANO-ROMAN
Alderman – 5th District

MICHAEL DIGIOVANCARLO
BOA President

RE: Recommendation of filers (s): Send to the Law Department for review Official Filing: That the following Sections of the City Code of Ordinances be amended: written opinion/clarification on the following Ordinance: **§ 38.072 EXECUTION OF CONTRACTS.**
(Received on September 08, 2026, and referred to the Intergovernmental Committee and Corporation Counsel).

16. SARAH R. GEARY
Manager of Budget
Development and Oversight

RE: Requesting approval of **$3,050,000** FY26 General Fund Surplus Transfer for Capital Improvements and Special Projects. (***Received at September 21, 2026. Tabled until the October 5, 2026***).

REFERRED TO THE FINANCE COMMITTEE

17. RAFAEL FELICANO-ROMAN
SANDRA MARTINEZ-MCCARTHY
ADRIAN SANCHEZ
KELLY ZIMMERMANN
MICHAEL GROSSO

RE: Requesting that a proposed ordinance prohibiting the use of glyphosate-based herbicides on City-owned property, including enforcement, exceptions, and implementation provisions, be referred to the Law Department for review and draft language. ***(Received on May 11, 2026 and referred to the Intergovernmental Committee).***

18. RAFAEL FELICANO-ROMAN
SANDRA MARTINEZ-MCCARTHY
ADRIAN SANCHEZ
KELLY ZIMMERMANN
MICHAEL GROSSO
BRYAN MCENTEE
GEORGE NOUJAIM

RE: Requesting approval of a Proposed Ordinance establishing a formal Centennial Celebrations Commission to coordinate the City's participation in the 250th Anniversary (Semiquincentennial) celebration, and any future major local, state, or national Centennial Celebrations, with structured Memberships, reporting requirements, and Public transparency provisions. Referred for Corporation Counsel review and draft refinement. ***(Received on February 25, 2026 and referred to the Intergovernmental Committee)***.

19. KENNETH J. CURRAN
Board of Aldermen
District 1

JOHN DREWRY
Board of Aldermen
District 3
Co-Sponsor

RE: Submittal of a Loneliness and Social Isolation Commission Resolution.
(Received on March 9, 2026 and referred to Intergovernmental).

20. TARA L. SHAW
Director of Human Resources

RE: Management Pay Plan- Proposed Modifications to Salary Ranges.
(Received on September 21, 2026 and referred to to Intergovernmental Committee). Tabled on September 21, 2026.

ADJOURNMENT:

MJD:dd