

BOARD OF ALDERMEN
MONDAY, MAY 11, 2026
PUBLIC HEARING @ 6:00
REGULAR MEETING @ 6:00 P.M.
ALDERMANIC CHAMBERS - 2ND FLOOR - CITY HALL
235 GRAND STREET, WATERBURY, CT 06702

AGENDA

The Regular Meeting will be broadcasted live on the City of Waterbury's Government Access Channel (Comcast Channel 96; Frontier Channel 6096) and the City of Waterbury's You Tube Channel <https://youtu.be/RvL3AyPWNrk>

PUBLIC HEARING:

For the purpose of receiving public input regarding the Proposed Water Rates for Fiscal Year Ending June 30, 2027 as submitted by Michael LeBlanc, Director of Finance and Bradley Malay, Superintendent of Water.

CALL TO ORDER:

PLEDGE OF ALLEGIANCE:

PRAYER:

ROLL CALL:

OFFICIALLY SCHEDULED PRESENTATION (s):

**“Proposed Waterbury Preschool Center Project, on behalf of Dr. Darren Schwartz,
Superintendent of Waterbury Public Schools.”**

PUBLIC SPEAKING:

EXECUTIVE SESSION:

APPROVAL OF MINUTES:

Monday, April 6, 2026/Regular Meeting/Public Hearing/Summary Minutes

Monday, April 13, 2026/First Budget Public Hearing/Summary Minutes

Monday, April 20, 2026/Regular Meeting/Summary Minutes

Thursday, April 30, 2026/Special Meeting/Summary Minutes

MAYOR'S REPORT:

RECESS INTO COMMITTEES:

NEW BUSINESS:

1. THOMAS FAVAZZO
Project Manager, WDC

RE: Requesting approval of a Construction Contract for RFP#8603 West Main Street Sanitary & Storm Sewer Pipe Lining Project between the City of Waterbury and National Water Main Cleaning Company. The Contract value is **\$4,330,000.00**, which consists of a base contract of **\$3,064,222.00**, allowances of **\$1,065,000.00**, and an Owner's Controlled Contingency Allowance (OCCA) of **\$200,778.00**.

REFERRED TO THE FINANCE COMMITTEE

2. **TERESA BEGNAL**
*Democratic Registrar
of Voters*
- ALEX DESJARDINS**
*Republican Registrar
of Voters*
- RE:** Requesting approval of a Contract between the City of Waterbury and Election Systems & Software (ES&S) for the maintenance of newly provided voting tabulators.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

3. **ROBERT J. NERNEY**
City Planner
- RE:** Submittal of a Recommendation from the City Plan Commission concerning Proposed Capital Improvements Budget for Fiscal Year 2027.

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4. **MICHAEL LEBLANC**
Director of Finance
- RE:** Requesting approval of a Resolution to Authorize the Issuance of up to **\$45,000,000** of Refunding Bonds.

REFERRED TO THE FINANCE COMMITTEE

5. **ROY E. CAVANAUGH, P.E.**
City Engineer
- RE:** Requesting approval of a Construction Contract for the 2026 Traffic Signal Re-lamping Program between the City of Waterbury and A & S Electrical Services, Inc. in the amount of **\$89,130.80**.

REFERRED TO THE FINANCE COMMITTEE

6. **MANSI DOSHI**
*Civil & Environmental
Engineer, WDC*
- RE:** Requesting approval of Amendment 1 to Construction Contract for RFP No. 7802 Renovation of Fire Station 1 between The City of Waterbury and Nosal Builders, Inc.

REFERRED TO THE FINANCE COMMITTEE

7. MICHAEL PONZILLO
Deputy Chief

RE: Requesting approval of a Professional Service Agreement with Behavioral Health Consultants, LLC. This contract would be three years in duration.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

8. PAUL BUZZELLI
FARC Chairman

RE: Recommendation of Appointment of Mr. John J. Mulhall to the position of City Auditor (a/k/s Director of Audit) in accordance with Charter, Sec.6B-2 (a) (1).

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

9. MICHAEL LEBLANC
Director of Finance

RE: Submittal of General Ledger Trial Balances for the 2026 Fiscal Year through April 20, 2026.

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10. ROBERT RAAD
Aid to the Chief of Police

RE: Requesting approval to submit a Memorandum of Agreement between The Connecticut Department of Emergency Services and Public Protection (DESPP) and the City of Waterbury.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

11. CHRISTOPHER SAVAGE
*Assistant Superintendent
of Water*

RE: Requesting approval of Amendment Agreement #2 from ITB#7977 between the City of Waterbury and **J.A. ROSA CONSTRUCTION, LLC** for Waterbury Water System Pump Stations Upgrades by increasing contract time with not to exceed Original Contract amount.

REFERRED TO THE FINANCE COMMITTEE

12. MANSI DOSHI
*Civil and Environmental
Engineer, WDC*

RE: Requesting approval of Amendment #3-
Professional Services Agreement RFP
No. 7531 for Phase II/III Strategy, Planning,
Design, and Implementation for a Brass City
Regional Food Hub and 777 South Main
Street between the City of Waterbury and
BSC Group, Inc.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

13. MANSI DOSHI
*Civil and Environmental
Engineer, WDC*

RE: Requesting approval of Amendment #1
to the Construction Contract for ITB 8593
Environmental Waste Remediation of 359
Mill Street and 777 S. Main (Mad River
Redevelopment Corridor) between the City
Of Waterbury and RED Technologies, LLC.

REFERRED TO THE FINANCE COMMITTEE

14. CLIFFORD C. BRAMMER
Assistant City Planner

RE: Requesting approval of a Services
Agreement between the City of Waterbury
and OpenGov, Inc. for a Hosted Permitting,
Inspection, and Licensing Software System-
RFP#8574. The total cost of the proposed
five-year agreement is **\$1,058,002.**

REFERRED TO THE FINANCE COMMITTEE

15. MICHAEL LEBLANC
*Director of Finance &
WPC Primary Representative*

RE: Requesting approval of Amendment #4
to the City of Waterbury Water Pollution
Control Department Operations,
Maintenance and Management Services
Agreement with CH2M Hill Engineers,
Inc., a subsidiary of Jacobs Engineering
Group.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

16. MICHAEL LEBLANC
Director of Finance

RE: Submittal of April 27, 2026 Surveillance
Report affirming the City's AA General
Obligation Bonds Rating with a Continued
Stable Outlook.

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17. MICHAEL RINALDI
Alderman, 1st District

RE: Submittal of Codification of Fire Hydrant Rules and Regulations Resolution.

KENNY CURRAN
Alderman, 1st District'
Lead Sponsors

MICHAEL DIGIOVANCARLO
SEAN MOSLEY
BELINDA WEAVER
IAN BLAKE
JOHN DREWRY
GEORGE NOUJAIM
JEFF HUNTER
Alderman/Aldерwoman
Co-Sponsors

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

18. SARAH R. GEARY
Manager of Budget
Development and Oversight

RE: Requesting approval of a Budget Transfer within the **City's Water Pollution Control (WPC) Capital Improvement Fund** for Fiscal Year ending June 30, 2026 in the amount of **\$2,250,000.**

REFERRED TO THE FINANCE COMMITTEE

19. SARAH R. GEARY
Manager of Budget
Development and Oversight

RE: Submittal of the City of Waterbury Financial Status Report for March 2026.

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20. ROY E. CAVANAUGH, P.E.
City Engineer

RE: Requesting approval of a Construction Contract for the 2026 Milling and Paving Program between the City of Waterbury and Tilcon Connecticut Inc. in the amount of **\$10,000,000.00.**

REFERRED TO THE FINANCE COMMITTEE

21. ROY E. CAVANAUGH, P.E.
City Engineer

RE: Requesting approval of a Construction Contract for the 2026 Sidewalk Program between the City of Waterbury and

Colonna Masonry Concrete and Asphalt Paving, LLC. in the amount of **\$3,483,612.00.**

REFERRED TO THE FINANCE COMMITTEE

22. ANTOINETTE C. SPINELLI
Town Clerk

RE: Requesting approval of a Rental and Maintenance Agreement for Mailing System/Postage Machine between the City of Waterbury and Pitney Bowes in the amount of **\$51,480.60.**

REFERRED TO THE FINANCE COMMITTEE

23. CHRISTOPHER SAVAGE
*Assistant Superintendent
of Water*

RE: Requesting approval of Amendment #4 to Agreement between the City of Waterbury and C.H. Nickerson & CO., Inc. for Water Treatment Plant Pumping & Mixing Improvements.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

24. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of a **\$100,000,000** Capital Appropriation & Bond for a new Waterbury Preschool Center.

REFERRED TO THE FINANCE COMMITTEE

25. RAFAEL FELICANO-ROMAN
SANDRA MARTINEZ-MCCARTHY
ADRIAN SANCHEZ
KELLY ZIMMERMANN
MICHAEL GROSSO
Aldermen/Alderswomen

RE: Requesting the proposed amendments to §§52.16 and 52.17 of the Code of Ordinances, concerning Board of Public Works duties related to fire hydrant inspection, reporting, maintenance, and compliance. Also requesting that a Public Hearing be set to approve ordinance changes.

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

26. RAFAEL FELICANO-ROMAN
SANDRA MARTINEZ-MCCARTHY
ADRIAN SANCHEZ
KELLY ZIMMERMANN

RE: Requesting a legislative inquiry concerning financial reporting and documentation for certain Capital Projects and Special Program accounts.

MICHAEL GROSSO
Aldermen/Alderwomen

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

- 27. RAFAEL FELICANO-ROMAN** **RE:** Requesting that proposed amendments to §36.55 of the Code of Ordinances, concerning settlement of claims and establishing Board of Aldermen oversight, approval thresholds, and reporting requirements, be referred to the Law Department for review and draft language. Also requesting a Public Hearing be set to approve ordinance changes.
- SANDRA MARTINEZ-MCCARTHY**
ADRIAN SANCHEZ
KELLY ZIMMERMANN
MICHAEL GROSSO
Aldermen/Alderwomen

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

- 28. RAFAEL FELICANO-ROMAN** **RE:** Requesting that a proposed ordinance prohibiting the use of glyphosate-based herbicides on City-owned property, including enforcement, exceptions, and implementation provisions, be referred to the Law Department for review and draft language.
- SANDRA MARTINEZ-MCCARTHY**
ADRIAN SANCHEZ
KELLY ZIMMERMANN
MICHAEL GROSSO

REFERRED TO THE INTERGOVERNMENTAL COMMITTEE

STANDING COMMITTEE

- CASSIE GORMAN** **RE:** Request for refunds for Tax Overpayments in the amount of **\$34,279.63.**
Tax Collector

REFERRED TO THE FINANCE COMMITTEE

UNFINISHED BUSINESS:

- 1. PAUL K. PERNERESKI, JR.** **RE:** Requesting approval of a Proposed Resolution regarding Display of Flags on City Property. The proposed resolution would confirm that the City of Waterbury property where flags may be displayed, including flagpoles, in not intended to serve as a forum for expression by the public; and (ii)
- Mayor*
City of Waterbury

identify which flags may be displayed on City property, including flag poles. (Received on July 14, 2025 and referred to the Intergovernmental Committee.

2. MICHAEL LEBLANC
Director of Finance

RE: Requesting approval of Granting of a Purchasing and Sale Agreement to sell 36 Welton Street, a vacant .43-acre Parcel in consideration of **\$25,000** and an Association Tax Assessment with Laing Capital Partners, LLC. (Received on Monday, January 05, 2026 and referred to Finance Committee). Public Hearing set for January 20, 2026. (Tabled until 02/09/2026)

3A. - RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting to approval for cultural district establishment.

A. Puerto Rican Heritage Cultural District
(Received on Monday, December 15, 2025 and referred to Intergovernmental Committee postponed until Monday December 14, 2026).

4A. - RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting to approval for updates to City Boards and Commissions.

A. Arts, Culture and Tourism Commissions
(Received on Monday, December 15, 2025 and referred to Intergovernmental Committee) Referred to Corporation Counsel.

4B. - RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting to approval for updates to City Boards and Commissions structure and transparency, including:

B. Transparency of Boards and Commissions
(Received on Monday, December 15, 2025 and referred to Corporation Counsel and postpone until March 9, 2026.)

5A. - RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting to approval for independent review, property transfer, and ordinance drafting, including:

A. Palace Theater Operating Agreement
(Received on Monday, December 15, 2025 and referred to Intergovernmental Committee - Referred to Corporation Counsel)

5B. - RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting to approval for independent review, property transfer, and ordinance drafting, including:

B. Property Transfer (Rivera Memorial Foundation Inc.)

Received on Monday, December 15, 2025 and referred to Intergovernmental Committee Referred to Corporation Counsel and tabled until Monday, June 8 2026.

6A. - RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting to approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:

A. Gentrification Mitigation Zone Ordinance
(Received on Monday, December 15, 2025. - Referred to Intergovernmental Committee. Refer to Corporation Counsel and to amend the timetable to postpone consideration until Monday, December 14, 2026.

6B. - RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting to approval to establish a Gentrification Mitigation Zone Ordinance and create Youth Alderman positions, including:

B. Youth Alderman Positions
(Received on Monday, December 15, 2025. - Referred to Intergovernmental Committee). Referred to Corporation Counsel.

7. RAFAEL FELICIANO-ROMAN
Board of Alderman
5th District

RE: Requesting a Baldwin Street Capital Improvement & Infrastructure Status Resolution.
(Received on Monday, January 5, 2026. - Referred to Intergovernmental Committee). Referred to DPW with a response on before April 20, 2026.

8. RAFAEL FELICIANO-ROMAN
KELLY ZIMMERMANN
MICHAEL GROSSO
ADRIAN SANCHEZ
SANDRA MARTINEZ-MCCARTHY
BRYAN MCENTEE
Aldermen/Alderwomen

RE: Requesting a Board and Commission Appointment Transparency Ordinance.
(Received on January 05, 2026 and referred to Intergovernmental Committee)

9. RAFAEL FELICIANO-ROMAN
Alderman – 5th District

RE: Requesting a Hobart Welton Carriage Shed Historic Recognition Resolution.

(Received on January 05, 2026 and referred to Intergovernmental Committee) Referred to Corporation Counsel).

- 10. SANDRA-MARTINEZ MCCARTHY
MICHAEL GROSSO
RAFAEL FELICIANO ROMAN
BRYAN MCENTEE
KELLY ZIMMERMANN
ADRIAN SANCHEZ**
Aldermen/Alderwomen
- RE:** Requesting a Resolution Establishing a Multilingual Emergency Water Safety Communication Protocol. (Received on January 05, 2026 and referred to Intergovernmental Committee) Referred to Water and Health Department).
- 11. A MICHAEL GROSSO
BRYAN MCENTEE
KELLY ZIMMERMANN
RAFAEL FELICIANO ROMAN
ADRIAN SANCHEZ**
Aldermen/Alderwoman
- RE:** Requesting a Legislative Inquiry Municipal Vehicle Fleet, Fuel Usage, Take-Home Policy & Procurement Practices.
Received on January 05, 2026 and referred to Intergovernmental Committee – Refer to Corporation Counsel - forward to Sarah Geary-Manager of Budget Development and Oversight and then forward to the necessary Departments & respond on or before April 20, 2026.
- 11. B. PATRICK MULVEHILL**
*Deputy Director of
Public Works*
- DAVID SIMPSON**
Director of Public Works
- RE:** Response to Legislative Inquiry Municipal Vehicle Fleet, Fuel Usage Take Home Policy and Procurement Practices. (Received on April 20, 2026).
- 12. RAFAEL FELICIANO-ROMAN
BRYAN MCENTEE
KELLY ZIMMERMANN
RAFAEL FELICIANO ROMAN
ADRIAN SANCHEZ**
Aldermen/Alderwoman
- RE:** Requesting a Proposal – Traffic & Accountability Initiative.
Received on January 05, 2026 and referred to Intergovernmental Committee – Refer to Police Department & Police Commission
- 13. PAUL K. PERNERESKI JR.**
*Mayor
City of Waterbury*
- RE:** Mayor’s Proposed Budget for Fiscal Year End June 30, 2027. (Received on April 1, 2026).
- 14. SARAH R. GEARY**
*Manager of Budget
Development and Oversight*
- RE:** City of Waterbury Capital Improvement Plan for Fiscal Years 2027-2031. (Received on April 1, 2026).
- 15. MICHAEL LEBLANC**
Director of Finance
- RE:** Proposed Water Rates for Fiscal Year Ending June 30, 2026. (Received on April 20, 2026). (Referred to Intergovernmental)

16. KENNETH J. CURRAN
Alderman, 1st District

JOHN DREWRY
Alderman, 3rd District
Co -Sponsor

RE: Submittal of a Loneliness and Social Isolation Commission Resolution. (Received on March 9, 2026). (Referred to Intergovernmental).

17. GEORGE N. NOUJAIM
Board of Alderman
District 4

RE: Requesting approval of an Ordinance authorizing the Health Department to establish and impose administrative monetary fines for violations of health related laws and ordinances. (Received on February 25, 2026 and referred to Finance Committee & referred to Corporation Counsel).

18. CARRIE A. SWAIN
Clerk
Waterbury Board of Education

RE: Requesting approval of the following three resolutions to authorize the Board of Education to submit a School Application to the Connecticut Dept of Administrative Services for State consideration:

Resolution #1

Resolved, that the Board of Aldermen Authorizes the Waterbury Board of Education to accept or reject a grant for the proposed Waterbury Preschool Center Project.

Resolution #2

Resolved, that the following members are hereby established as the Building Committee with regard to the proposed Waterbury Preschool Center Project: Latoya Ireland, Margret Heyward Bowen, Anthony Ireland, Terrance Lott and Rocco Orso.

Resolution #3

Resolved, that the Board of Aldermen Authorizes the preparation of schematic drawings and outline specifications for the proposed Waterbury Preschool Center Project. (Received on April 20, 2026).

19. CARRIE A. SWAIN
Clerk
Waterbury Board of Education

RE: Requesting approval of an Agreement with the Waterbury Young Men's Christian Association, in an amount not to exceed **\$75,500.00** in cash Matching funds, to provide Truancy Prevention Services. (Received on April 20, 2026 and referred to Finance Committee).

20. EMILY ZAO
Project Engineer
WDC

RE: Requesting approval of a Construction Contract (RFP #8383) for the Western Hills Maintenance Building Roof Replacement in the amount of **\$312,600**. The contract will be funded from State LoCIP Funds. (Received on April 20, 2026 and Referred to the Finance Committee).

21. GEORGE N. NOUJAIM
Board of Alderman
District 4

RE: Requesting approval of an Ordinance authorizing the Health Department to establish and impose administrative

ADJOURNMENT:

MJD:dd