



OFFICE OF THE CITY CLERK
MEMORANDUM

DATE: December 23, 2025 (**Revised**)
FROM: Board of Aldermen
TO: **Attorney Justin Soares, Office of the Corporation Counsel, & Attorney Joseph Britton, Office of the Corporation Counsel**
SUBJECT: AUTHORIZATION OF PROJECT LETTER 1 – WATER PHASE II RAISE PROJECT, COMPONENT 1

At a regular meeting of the Board of Aldermen held on Monday, December 15, 2025, the Board voted unanimously to APPROVE the 2025–2029 CHCA Nurse Supervisor Collective Bargaining Agreement.

ATTEST: 
Michael J. Dalton
City Clerk

MJD/ec

Item: #29

cc: Corporation Counsel



OFFICE OF THE CITY CLERK
MEMORANDUM

DATE: December 23, 2025 (Revised)
FROM: Board of Aldermen
TO: Attorney Justin Soares, *Office of the Corporation Counsel*, & Attorney Joseph Britton, *Office of the Corporation Counsel*
SUBJECT: AUTHORIZATION OF PROJECT LETTER 1 – WATER PHASE II RAISE PROJECT, COMPONENT 1

At a regular meeting of the Board of Aldermen held on Monday, December 15, 2025, the Board voted unanimously to APPROVE the 2025–2029 CHCA Nurse Supervisor Collective Bargaining Agreement.

ATTEST:

A handwritten signature in black ink, appearing to read "Michael J. Dalton".

Michael J. Dalton

City Clerk

MJD/ec

Item: #29

cc: Corporation Counsel



OFFICE OF THE CITY CLERK
MEMORANDUM

RECEIVED

DEC 19 2025

CORPORATION COUNSEL

DATE: December 19, 2025
FROM: Board of Aldermen
TO: Attorney Justin Soares, *Office of the Corporation Counsel*, & Attorney Joseph Britton, *Office of the Corporation Counsel*
SUBJECT: AUTHORIZATION OF PROJECT LETTER 1 – WATER PHASE II RAIN PROJECT, COMPONENT 1

W. J. Soares
Ready

At a regular meeting of the Board of Aldermen held on Monday, December 15, 2025, the Board voted unanimously to **APPROVE** the 2025–2029 CHCA Nurse Supervisor Collective Bargaining Agreement.

ATTEST: 
Michael J. Dalton
City Clerk

MJD/ec

Item: #29

cc: Corporation Counsel



OFFICE OF THE CITY CLERK
MEMORANDUM

RECEIVED

DEC 19 2025

CORPORATION COUNSEL

DATE: December 19, 2025

FROM: Board of Aldermen

TO: Attorney Justin Soares, *Office of the Corporation Counsel*, & Attorney Joseph Britton, *Office of the Corporation Counsel*

SUBJECT: AUTHORIZATION OF PROJECT LETTER 1 – WATER PHASE II RAISE PROJECT, COMPONENT 1

At a regular meeting of the Board of Aldermen held on Monday, December 15, 2025, the Board voted unanimously to APPROVE the 2025–2029 CHCA Nurse Supervisor Collective Bargaining Agreement.

ATTEST:

A handwritten signature in black ink, appearing to read "Michael J. Dalton", is written over a horizontal line.

Michael J. Dalton

City Clerk

MJD/ec

Item: #29

cc: Corporation Counsel