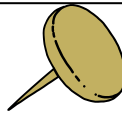


The Brass Bulletin



TENTH EDITION

CITY OF
WATERBURY

May 2026



MAYOR PAUL K. PERNEREWski JR.

Welcome to the City of Waterbury's Official Newsletter!

Our city continues to celebrate the spirit, history, and resilience that define Waterbury.

This year, we proudly join communities across the country in commemorating **America's 250th Anniversary Celebration** through marquee, local events that celebrate our shared history, civic pride, and the generations of residents who have contributed to our community's story.

We are also excited to gather once again for our annual **Memorial Day Parade** on **May 24th at 12PM**, honoring the brave servicemen and women who made the ultimate sacrifice in defense of our country. Thank you to all of the veterans, families, organizers, employees, and residents who are helping to make these events meaningfully memorable.

This edition of the **Brass Bulletin** highlights ways our city continues advancing important investments in public safety, education, neighborhood revitalization, and quality of life initiatives that will help strengthen our shared community all while still finding time to celebrate both history and progress.



Sincerely,

Mayor Paul



In this newsletter
you can expect:

Community
Updates:
Preparing for
Summer

Community
Highlights

Help Us Grow

May

Community Updates: Preparing for Summer

STATE OF THE CITY ADDRESS

Mayor Paul K. Pernerewski, Jr. recently delivered his annual **State of the City Address** at the Mayor's Luncheon, highlighting major investments and forward-looking initiatives shaping Waterbury's future. Among the projects discussed were the ongoing rehabilitation of Fire Headquarters on North Main Street, plans for a new East End fire station, the proposed expansion of Roberto Clemente International Dual Language School to pre-K thru 8th grade, and the development of a new Waterbury Preschool Center to expand early childhood education opportunities citywide. The Mayor also emphasized the importance of long-term investments in public safety, education, housing, and neighborhood growth as the city continues building momentum across multiple fronts.



WATERBURY HEALTH DEPARTMENT AND PAL PARTNER TO REDUCE GUN VIOLENCE

Calling Community Partners! The **Waterbury Health Department** and **Waterbury PAL** are inviting community organizations to partner with us for the **Gun Violence Prevention Partnership**. The Connecticut Department of Public Health recently awarded our city a grant to establish a Gun Violence Prevention Partnership that will create a multi-sector approach to support a public health, evidence-based approach.



Up to \$25,000 per strategy with two strategies afforded per community partner. Non-profits, faith-based organizations, and community-based organizations connected to Waterbury are highly encouraged to apply. The **grant period will last until June 30th, 2027**, unless we can work together to make these efforts succeed. Jonathan Vega (WHD) is the established GVPP Coordinator should you have questions. See Community Highlight section for more information.



BANKING ON COMMUNITY: COLLABORATION OVER COMPETITION



In partnership with the **Connecticut Community Foundation** (CCF), the **Mayor's Office** held an inaugural event this month called '**Banking on Community**'. By directly convening nonprofits with lending institutions and establishing the priority areas for partnerships, we turned competition into collaboration with equity, sustainability, and economic mobility at the root of our intention. Thank you to all of the partners that joined us to make this premiere event a clear success with ripple effects for our shared community!

NAUGATUCK VALLEY COUNCIL OF GOVERNMENTS (NVCOG): CARING FOR YOUR YARD

The **Naugatuck Valley Council of Governments** (NVCOG) offers backyard composters, rain barrels, and related accessories at **wholesale prices** to residents of the Naugatuck Valley Region. Residents can pre-order at the NVCOG online store (bit.ly/NVCOGcompostersale) through **Thursday, June 11, 2026, by 4:30pm**. Please note that placing an order requires in-person pickup; items cannot be shipped and items will not be sold at the event. Items will be available for pick-up at two locations on Saturday, June 13, 2026, between 9am – 11am at the Seymour Community Center, 20 Pine Street, Seymour, CT and from 1pm – 3pm at Thomaston High School, 185 Branch Road, Thomaston, CT.

Waterbury's America 250th Celebration



Friday, July 3rd
12:00pm – 6:00pm

Hamilton Park: 110 Hamilton Park Rd, Waterbury, CT 06705

- Music
- Food
- Lawn Games
- Informational Tables
- Arts & Crafts
- And More

Please remember to bring a lawn chair or a blanket so you can comfortably enjoy the performances!



WATERBURY KICKS OFF AMERICA 250

A special evening at the Mattatuck Museum

Friday, May 15

What's Happening

Friday, May 15
5:00-7:00 PM
144 W Main St, Waterbury, CT

Remarks begin at 5:30 PM



You are cordially invited!

2026 Waterbury Memorial Day Parade

SUNDAY MAY 24

12PM Muster on freight St.

Parade steps off at 1pm.

Memorial Ceremony on the Green following the parade

Parade route: Meadow St. Grand St, Bank St, West Main St, Meadow st.

Remember & Honor

If you are interested in participating in the parade please contact:
wtbveteransmemorialcommittee@gmail.com,
<https://forms.gle/2Vm5DrEbbBfuetr9>
or scan QR code.



mattatuck museum's

HISTORY & HOPS

Red, White, & BINGO!

TEST YOUR KNOWLEDGE OF AMERICAN HISTORY, CULTURE, LANDMARKS, AND FAMOUS FIGURES



June 28 • 1-3 PM

REGISTER ONLINE [MATTMUSEUM.ORG/CALENDAR](https://mattmuseum.org/calendar)

Support provided by Brass Works Brewing Co., George A. & Grace L. Long Foundation, Bank of America USA, Co-Trustee and United Way, United Way Charitable Fund, Bank of America USA, Trustee



HOSTED AT Brass Works Brewing Co. | 2066 Thomaston Ave, Waterbury, CT, 06704



THE AMERICAN REVOLUTION: ARTIFACTS AND STORIES FROM ACROSS CONNECTICUT

June 1 - July 31, 2026

Gallery Wall & Display Cases

Connecticut in the American Revolution is a story of fervent patriots, heroic spies, and divided loyalties. This exhibit, presented on six pop-up banners, highlights treasures from the Connecticut Museum of Culture and History collection that reveal the people and events that helped influence the war and shape the new nation. A companion exhibit featuring books from the Silas Bronson Library archives and reproductions of documents at the Library of Congress and the Connecticut State Archives will explore Waterbury's connections to the Revolutionary War.



REVOLUTIONARY WATERBURY

Wednesday, June 10, 6:00 p.m.

Auditorium

You know about Boston and Yorktown, but what about Waterbury? There weren't any battles, but George Washington visited Waterbury during the Revolutionary War, Rochambeau's army marched through town, and hundreds of Waterbury men served in the military. Waterbury was also home to many Loyalists, including Moses Dunbar, who was executed for high treason in 1777. Learn about these stories and more with library Director Rachel Guest.

Images: Soldiers at the Siege of Yorktown, 1781, by Jean-Baptiste-Antoine de Verger (Brown University Library); George Washington by Charles Wilson Peale (Crystal Bridges Museum of American Art)



JORDAN FREEMAN AND THE REVOLUTIONARY WAR

Thursday, September 17, 6:30 p.m.

Main Reading Room

Jordan Freeman, a native of Old Lyme, Connecticut, witnessed key events of the war for independence. His story is brought to life by Kevin Johnson, an employee of the Connecticut State Library's Department of History and Genealogy. Johnson's portrayal of Freeman is told from an emotional and exciting first-person perspective that vividly illustrates the struggle of African-Americans during the Revolutionary War.



SILAS BRONSON LIBRARY

267 Grand Street, Waterbury, CT 06704
203-574-8225 bronsonlibrary.org



SILAS BRONSON LIBRARY

267 Grand Street, Waterbury, CT 06704
203-574-8225 bronsonlibrary.org



SILAS BRONSON LIBRARY

267 Grand Street, Waterbury, CT 06704
203-574-8225 bronsonlibrary.org

DEPARTMENT OF PUBLIC WORKS

AMERICAN CLASSIC & MUSCLE CAR SHOW

FAMILY FESTIVAL & STOCK THE PANTRY EVENT

Celebrating National Public Works Week!



SATURDAY, MAY 23RD

GATES OPEN AT 9:00AM

EVENT TIME: 10:00 AM - 2:00PM

526 HUNTINGDON AVE WATERBURY, CT 06708

****ENTRANCE FEE: NON-PARISHABLE FOOD ITEMS****

RAIN DATE: SATURDAY, JUNE 13TH

FOOD TRUCKS TOUCH A TRUCK LIVE MUSIC TROPHIES

For more information: Pat Mulvehill 203-509-4344 or Ken Sherman 203-509-4654
Accepting antique engines and equipment this year!

HOOPS 4 LIFE SUMMER PROGRAM

JOIN US FOR AN UNFORGETTABLE 6-WEEK ADVENTURE!

SUMMER SPORTS
Daily high-energy sports and skill clinics.

TEAM BUILDING & LEADERSHIP
Develop critical skills through interactive challenges.

GAME ROOM EXPERIENCES
Relax and have fun in our dedicated game lounge.

AND MORE!
Skill development, guest speakers, community projects, and new friendships!

PROGRAM DETAILS:
Dates: June 29 - August 6 (6 Weeks)
Days: Monday - Thursday
Times: 8:30 AM - 1:30 PM
PRICING: \$225.00 WEEKLY

LOCATION: 174 Grand Street, Waterbury, CT 06702

Website: Hoops4Life.Org | Email: Hoops4Life0092@aol.com | Phone: 203-575-4340

Waterbury Delegation & SVDP FOOD DRIVE

SAT. MAY 30TH 10 AM - 12 PM



@ WATERBURY CITY HALL FRONT STEPS

FOOD ITEMS IN NEED:
SUGAR, COFFEE, PASTA SAUCE, STUFFING, INSTANT MASHED POTATOES

LOOK FOR YOUR WATERBURY STATE REPRESENTATIVES AT THE FRONT OF CITY HALL COLLECTING YOUR FOOD DONATIONS!

St. Vincent DePaul Mission of Waterbury

LITERACY VOLUNTEERS OF GREATER WATERBURY

REGISTER TODAY! DESIGNER PURSE BINGO

FRIDAY, MAY 22, 2026
6:00PM (DOORS OPEN AT 5:30PM)
HAWK RIDGE WINERY
28 PLUNGIS RD, WATERBURY, CT 06795

All proceeds directly support the mission of Literacy Volunteers of Greater Waterbury helping adult learners strengthen their literacy and English language skills.

REGISTER NOW

Scan the QR Code for More Information and to Register

For More Information: Ellie Cuifalo, (203) 754-1164, lvgw-info@waterburyct.org



CTDOT New Mix Program Update




CTDOT's New Mix Program is planning for the long-term future of Waterbury's I-84/Route 8 interchange, commonly referred to as "the Mixmaster." We've been hard at work engaging community partners like the Senior Center, City Hall, NEST, Waterbury Chamber, and Main Street Waterbury to bring voices to the table and help shape program outcomes. We are committed to bringing a vision of reconnecting communities with the New Mix.

Learn more at www.newmixwaterbury.com

84newmix C CTDOT

BIG NEWS: Medicare Savings Program Updates

New Monthly Income Limits Effective March 1, 2026
Eligibility is based on your gross monthly income.

Medicare Saving Program	Single	Married	What it Pays For
QMB	\$2,807	\$3,806	Part B premiums, deductibles, & co-insurance
SLMB	\$3,073	\$4,166	Medicare Part B premiums
ALMB	\$3,272	\$4,437	Medicare Part B premiums

This publication is supported by the Administration for Community Living (ACL), U.S. Department of Health and Human Services (HHS) as part of a financial assistance award totaling \$577,233 with 100 percent funding by ACL/HHS. The contents are those of the author(s) and do not necessarily represent the official views of, nor an endorsement by ACL/HHS, or the U.S. Government.

SHIP Navigating Medicare

Any Question? Call: 203-757-5449 option 4 Email us info@wcaaa.org

WESTERN CONNECTICUT AREA AGENCY ON AGING

FREE FAMILY FUN EVENT

TOUCH-A-TRUCK

JUNE 13, 2026 • 11 AM - 3 PM

BRASS MILL CENTER PARKING LOT, WATERBURY, CT

GIVEAWAYS FOOD TRUCKS GAMES BIG TRUCKS MORE+



TOWN FLOT LIKA LIVING FAITH

SMART RECOVERY
Ages 13-18 | FREE



THURSDAYS | 3:30PM - 5:00PM

JOIN US FOR A SUPPORTIVE GROUP AS WE MAINTAIN MOTIVATION AND TACKLE CHALLENGES IN A SAFE, FUN, JUDGEMENT, DRUG AND ALCOHOL FREE ENVIRONMENT. SMART RECOVERY CAN HELP YOU MOVE TOWARDS CHANGE.

ACTIVITIES INCLUDE:
FIELD TRIPS, CREATIVE PUBLIC ART PROJECTS, FUN & ENGAGING ACTIVITIES AND SUPPORTIVE PEER CONNECTIONS

CONTACT:
DOMINIQUE GARRY (203) 573-0264
WENDY ABREU (203) 576-9724

TELEPHONE:
(203) 573-0264
(203) 576-9724

EMAIL:
DGARRY@WATERBURYOUTHSERVICES.ORG
WABREU@CMHACC.ORG

Waterbury Youth Services 83 Prospect Street Waterbury, CT 06702 | 203.573.0264 | www.waterburyyouthservices.org



DEPARTMENT OF PUBLIC WORKS

AMERICAN CLASSIC & MUSCLE CAR SHOW

FAMILY FESTIVAL & STOCK THE PANTRY EVENT

Celebrating National Public Works Week!



SATURDAY, MAY 23RD

GATES OPEN AT 9:00AM

EVENT TIME: 10:00 AM - 2:00PM

526 HUNTINGDON AVE WATERBURY, CT 06708

****ENTRANCE FEE: NON-PARISHABLE FOOD ITEMS****

RAIN DATE: SATURDAY, JUNE 13TH

FOOD TRUCKS TOUCH A TRUCK LIVE MUSIC TROPHIES

For more information: Pat Mulvehill 203-509-4344 or Ken Sherman 203-509-4654
Accepting antique engines and equipment this year!

Waterbury Local Prevention Council

5TH ANNUAL SUMMER BASH

DATE: Saturday, May 16th

LOCATION: Lakewood Park
100 Lakewood Rd., Waterbury, CT 06704

TIME: 1:00 PM - 4:00 PM

FREE FOOD, FREE FUN ACTIVITIES, RESOURCES AND SO MUCH MORE!

FREE FOOD **FUN ACTIVITIES FOR ALL AGES** **COMMUNITY RESOURCES** **BACK TO SCHOOL SUPPLY GIVE AWAY**

(BOOK BAGS AND SCHOOL SUPPLIES) WHILE SUPPLIES LAST!

FOR MORE INFORMATION OR TO REGISTER TO HOST A TABLE

Briana DaCosta
bdecosta@waterburyct.org
(203) 574-6883 ext. 4701

Bring your family, friends, and neighbors - let's celebrate COMMUNITY TOGETHER!

Waterbury Health Department
CARE IN YOUR COMMUNITY

NATIONAL HEP C TESTING DAY

Come down to the Waterbury Green for FREE and confidential Hep C and STI testing.

You may also be eligible to participate in a paid Hep C study through the COMPASS program.

DATE: May 19, 2026

TIME: 10:00 AM - 2:00 PM

LOCATION: Down town Waterbury Green

CONTACT: Call Eddy at 203-980-1562 for more information

Take charge of your health - know your status!

Waterbury Health Department **Waterbury Police Activity League**

COMMUNITY PARTNERS WANTED!

Help Prevent Gun Violence in Waterbury

The Waterbury Health Department and Waterbury PAL are inviting community organizations to partner with us for the **Gun Violence Prevention Partnership.**

THIS IS AN OPPORTUNITY TO:

- Implement** evidence-based strategies that reduce gun violence and support youth, families, and communities.
- Strengthen** our community through collaboration, engagement, and proven prevention programs.
- Create** safer, healthier neighborhoods for everyone.

FUNDING AVAILABLE
Up to **\$25,000** per strategy
Up to **\$50,000** total (for up to 2 strategies)

WHO SHOULD APPLY?
Community-based organizations, nonprofits, and faith-based organizations with a strong connection to Waterbury.

SCAN TO VIEW THE RFP & LEARN MORE!
Learn how you can bring your expertise and passion to make a real impact.

TOGETHER, WE CAN PREVENT GUN VIOLENCE. | TOGETHER, WE CAN TAKE CARE OF WATERBURY.

Kiwanis Waterbury

A New Kiwanis Club is coming to your community!

Organizational Meeting
Bring a friend, coworker, or family member!

THURSDAY, May 28th @ 6:30 PM

Waterbury Youth Services, Inc.
83 Prospect Street
Waterbury, CT 06702

Kiwanis is a global organization of volunteers dedicated to improving the world one child and one community at a time. Join us for an Information/Interest meeting to learn how YOU can change YOUR community...

For more information contact:
Rachel Farris, Lt. Governor
Email: waterburykiwanis@gmail.com
860.803.6263

STRIDE FOR STRONG BONES
Every step builds a stronger you

Held in recognition of National Osteoporosis Awareness and Prevention Month

- Walk 1 Mile (4 laps on the track)
- Facilitated Stretch Session
- Free Blood Pressure Screenings
- Water and Light Refreshments Provided
- Rain or Shine
- AIC Screening

Talk with our Bone Health Center staff to learn about our programs!

SATURDAY MAY 23, 2026
9AM - 11AM

Holy Cross High School Track
587 Oronoke Rd. Waterbury CT
Park in School Parking Lot

Register Now

UConn Health **Access Rehab Centers** **Girtrek** **UConn Health Community Network Medical Group**

Call Us Today! Free, Confidential & Unbiased Support
Get personalized help applying for benefits with our SHIP-Certified counselors & support team

1-800-994-9422 | 203-757-5449 option 4

84 Progress Lane, Waterbury, CT 2nd floor | www.wcaaa.org

This publication is supported by the Administration for Community Living (ACL), U.S. Department of Health and Human Services (HHS) as part of a financial assistance award totaling \$577,233 with 100 percent funding by ACL/HHS. The contents are those of the authors and do not necessarily represent the official views of, nor an endorsement by, ACL/HHS, or the U.S. Government.

SHIP
Navigating Medicare

STRUGGLING TO COVER HEALTH OR FOOD COSTS?
WE CAN HELP!
Your Gateway To State, Federal & Local Benefits Starts Here!

- SNAP (FOOD STAMPS)**
Helps you afford groceries every month
- HUSKY (MEDICAID)**
Low-cost health insurance coverage for individuals & families
- MSP (MEDICARE SAVING PROGRAM)**
Help pays for Medicare premiums, deductibles, and co-pays
- LIS (EXTRA HELP FOR MEDICARE)**
Reduces your prescription drug costs and plan premiums

Call Us Today! Free, Confidential & Unbiased Support
Get personalized help applying for benefits with our SHIP-Certified counselors & support team

1-800-994-9422 | 203-757-5449 option 4

84 Progress Lane, Waterbury, CT 2nd floor | www.wcaaa.org

This publication is supported by the Administration for Community Living (ACL), U.S. Department of Health and Human Services (HHS) as part of a financial assistance award totaling \$577,233 with 100 percent funding by ACL/HHS. The contents are those of the authors and do not necessarily represent the official views of, nor an endorsement by, ACL/HHS, or the U.S. Government.

SHIP
Navigating Medicare

Community Highlights

May 2026 Waterbury Food Pantry and Community Kitchen Schedule

Text the word FOODSHARE to 85511 for mobile site schedule and locations--Envíe la palabra COMIDA al 85511 para el horario de camiones de Movil Connecticut Foodshare can help you apply for SNAP call 860-856-4357

Please be advised that although programs make every effort to follow this schedule, unforeseen circumstances may cause the schedule to change.

Waterbury Food Pantry Community Kitchen Calendar	For calendar updates contact Jessica Vargas jvargas@ctfoodshare.org					
Meals: Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
GWIM Soup Kitchen 770 E Main St Bagged lunches 8 am-12 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	
	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-12:30 pm
Pantries: Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Hope 4 Hunger 579 Wolcott St 3 pm-5 pm May 17	Salvation Army (Staff speaks Spanish) 74 Central Ave 10 am-12 pm Every Monday	Waterbury Worship 258 Montee Rd 10 am-12 pm Every 3rd Tuesday May 19	Salvation Army (Staff speaks Spanish) 74 Central Ave 10 am-12 pm Every Wednesday	St. Vincent's de Paul Food Pantry 327 Baldwin St 12:00 pm-1:45 pm Every Thursday	Salvation Army (Staff speaks Spanish) 74 Central Ave 9 am-12 pm Last Friday Only May 29	Evangelical Christian Church 1325 Watertown Ave 9 am-10:30 am 2nd and 4th Saturday May 9 and May 23
	GWIM Food Pantry 770 E Main St 2nd Mon 9 am-10 am Last Mon, 8:30am-12pm	The Bible Church 240 Dwight St 9 am-10:30 am May 12 and May 26	Mobile Food Truck Washington Park 283 Sylvan Ave 11:30am-12:30 pm May 6 and May 20	Mobile Food Truck Veterans are our Heroes (@ Our Lady of Fatima) 2071 Baldwin St 12:30 pm-1:30 pm May 14 and May 28	Waterbury Baptist 222 W Main St 11:00 am-2:30 pm Every Friday	Bread of Life (Volunteers speak Spanish) 1333 Thomaston Ave 2nd Saturday last names A-L 7:30am-9:30am 4th Saturday last names M-Z 7:30am-9:30am
	Casa Del Alfarero (Volunteers speak Spanish) 60 East Farm St 5 pm-7 pm Every Monday	Mobile Food Truck Food for Friends @ Duggan School Bus Circles across from 968 Bank St 9:15 am-10:00 am May 12 and May 26	Mobile Food Truck New Opportunities, INC 383 North Main St 1:30pm-2:00pm May 6 and May 20	Evangelical Christian Church 1325 Watertown Ave 5 pm-6:30 pm 1st and 3rd Thursday May 7 and May 21	Hoperville Food Ministries (Volunteers Speak Spanish) 160 Piedmont Street 10 am-12 pm Every Friday Closed May 15	Food for Friends Pantry WOW Community Learning Center (Volunteers speak Spanish) 308 Walnut St 12pm-until food runs out May 9



Composter & Rain Barrel Sale

The Naugatuck Valley Council of Governments (NVCOG) is offering composters, rain barrels, and accessories at reduced prices for residents of the Naugatuck Valley Region!

Pick-up Locations

Items will be available for pick-up ONLY.

Date: Saturday, June 13, 2026

Time: 9:00 AM - 11:00 AM
Location: Seymour Community Center (20 Pine Street, Seymour)

OR

Time: 1:00 PM - 3:00 PM
Location: Thomaston High School (185 Branch Rd, Thomaston)

Pre-order now

Visit the online store at bit.ly/NVCOGcompostersale or scan the QR code below.

All orders must be placed by Thursday, June 11, 2026.

Scan the QR code to visit the website



Visit our web page to learn more.
NVCOGCT.GOV/COMPOSTERSALE



HealthPath Summer Launch:

AHEC Health Careers Experience



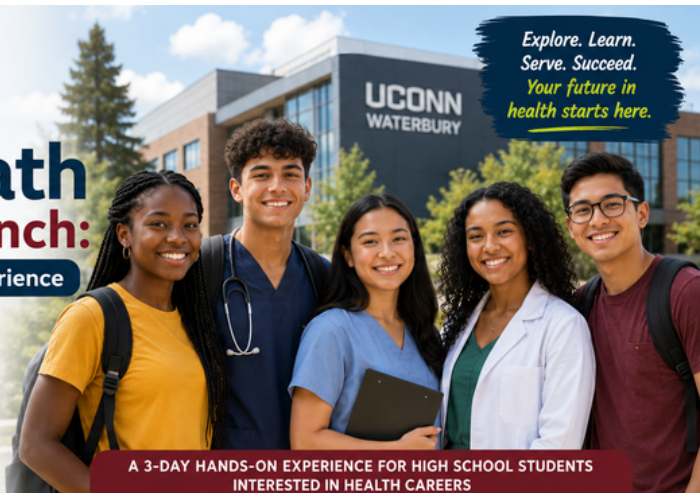
EXPLORE.
Discover health careers and college pathways.



LEARN.
Build skills, hear from experts, and strengthen your future.



SERVE.
Give back and learn about the impact of community health.



Explore. Learn. Serve. Succeed.
Your future in health starts here.

A 3-DAY HANDS-ON EXPERIENCE FOR HIGH SCHOOL STUDENTS INTERESTED IN HEALTH CAREERS



June 29 - July 1, 2026



UConn Waterbury Campus
99 E. Main Street, Waterbury, CT 06702



BUILD SKILLS
Leadership, professionalism, resume building, and more!



MEET EXPERTS
Hear from health care professionals and explore career paths.



GIVE BACK
Community service and learn about social determinants of health.



EXPLORE COLLEGE
Learn about pre-health and nursing pathways at UConn Waterbury.



LUNCH PROVIDED
Lunch will be provided all three days.



SPACE IS LIMITED!
Register by June 13, 2026



To register, complete the AHEC forms and email to nhatavong@nwctahec.org



Questions?
Contact Nina Nhatavong, MPH
(203) 427-1157 | nhatavong@nwctahec.org

Email **Nina Nhatavong** at nhatavong@nwctahec.org for more information. All forms are due by **Friday, June 12**, make sure the email subject title: HealthPath Summer Launch: AHEC Registration Forms.

YHSC Summer Kickoff Program from June 29-July 1st, 10:00am -2:00pm

The Northwestern CT Area Health Education organization is hosting an opportunity to join a **3-day summer health careers experience** designed to help high school students explore healthcare careers, build professional skills, and learn how community health impacts the lives of individuals and families. Students will participate in hands-on workshops, career exploration activities, guest speaker sessions, and reflection activities focused on healthcare, leadership, service, and community well-being.

Contact Information:

Nina Nhatavong, MPH
Northwestern CT Area Health Education Center
nhatavong@nwctahec.org
Cell: (203) 427-1157



Help Us Grow the Brass Bulletin



Each of you can be the reason our community is better informed and connected.

If you've found this newsletter helpful, we invite you to share it with two neighbors, friends, or family members who may not have seen it yet.

Staying informed helps strengthen our community, opens residents to new opportunities, and every new reader helps expand the conversation about what's happening in Waterbury.

Forward this newsletter, send them the last page of this newsletter for signing up, or simply encourage them to join us in staying engaged with the city we all call home. Together, we can make sure more residents are connected to the programs, resources, and stories shaping Waterbury's future.

Thank you for staying engaged!

OFFICE OF THE CITY CLERK: MEETING SCHEDULE MAY 2026

BOARD	DAY	DATE	TIME	LOCATION
Board of Park Commission	Tuesday	May 05	6:00 PM	DPW, 526 Huntington Avenue, Room 110
Civil Service Commission	Tuesday	May 05	6:00 PM	Civil Service Conference Room 202 (CB)
Finance and Audit Review	Tuesday	May 05	6:00 PM	Cass Gilbert Room (CH - 1 st FL)
Human Rights Commission	Wednesday	May 06	6:30 PM	Mayor's Conference Room (CH - 2 nd FL)
IWWC	Wednesday	May 06	7:00 PM	Aldermanic Chambers (CH - 2 nd FL)
Board of Education Sub-Comm.	Thursday	May 07	5:30 PM	Wallace M.S. - 3465 East Main St.
Retirement Board	Monday	May 11	4:30 PM	Cass Gilbert Room (CH - 1 st FL)
BOARD OF ALDERMEN	MONDAY	May 11	6:00 PM	Aldermanic Chambers (CH - 2nd FL)
Board of Public Health	Tuesday	May 12	4:30 PM	Health Department Conference
Police Commission	Tuesday	May 12	5:00 PM	Aldermanic Caucus Room (CH - 2 nd FL)
Citizens Advisory (CAC)	Tuesday	May 12	5:30 PM	188 Bank Street - Room #118
PH #2: Proposed Plan				
Litter Control	Tuesday	May 12	5:30 PM	Cass Gilbert Room (CH - 1 st FL)
Citizens Advisory (CAC)	Tuesday	May 12	6:00 PM	188 Bank Street - Room #118
PH: Proposed Substantial Amendments				
City Plan Commission	Wednesday	May 13	5:30 PM	Aldermanic Chambers (CH - 2 nd FL)
Fair Rent Commission	Wednesday	May 13	5:30 PM	Cass Gilbert Room (CH - 1 st FL)
Arts & Tourism Comm.	Wednesday	May 13	7:00 PM	Mayor's Conference Room (CH - 2 nd FL)
WVMC (Veteran Comm.)	Wednesday	May 13	7:00 PM	Chase Building Basement (CB)
ALDERMEN CUTOFF	THURSDAY	May 14	4:00 PM	City Clerk's Office (CH)
NVCOG (Council of Governments)	Friday	May 15	10:00 AM	HYBRID - 49 Leavenworth Street - NVCOG Conference Room
Housing Authority	Tuesday	May 19	4:00 PM	Housing Authority - 2 Lakewood Road
Citizens Advisory (CAC)	Tuesday	May 19	5:30 PM	188 Bank Street - Room #118
Special				
Library Board of Agents	Tuesday	May 19	6:00 PM	Silas Bronson Library - 267 Grand Street
Civil Service Commission	Tuesday	May 19	6:00 PM	Civil Service Conference Room 202 (CB)
Finance and Audit Review	Tuesday	May 19	6:00 PM	Cass Gilbert Room (CH - 1 st FL)
Board of Ethics	Tuesday	May 19	7:00 PM	Mayor's Conference Room (CH - 2 nd FL)
Zoning Board of Appeals	Wednesday	May 20	6:30 PM	Aldermanic Chambers (CH - 2 nd FL)
Board of Education	Thursday	May 21	5:30 PM	WAMS - 16 South Elm Street
WDC Board of Directors	Friday	May 22	8:00 AM	Zoom/Virtual Meeting
BOARD OF ALDERMEN	TUESDAY	May 26	6:00 PM	Aldermanic Chambers (CH - 2nd FL)
Public Works Commission	Tuesday	May 26	5:30 PM	Cass Gilbert Room (CH - 1 st FL)
Citizens Advisory (CAC)	Tuesday	May 26	5:30 PM	188 Bank Street - Room #118
Fair Rent Commission	Wednesday	May 27	5:30 PM	Aldermanic Caucus Room (CH - 2 nd FL)
Zoning Commission	Wednesday	May 27	7:00 PM	Aldermanic Chambers (CH - 2 nd FL)
Board of Fire Commission	Thursday	May 28	5:30 PM	Mayor's Conference Room (CH - 2 nd FL)
Environmental Control Comm.	Thursday	May 28	6:00 PM	Aldermanic Caucus Room (CH - 2 nd FL)
ALDERMEN CUTOFF	FRIDAY	May 29	4:00 PM	City Clerk's Office (CH)

Mayor's Office
(203) 574-6712

To post community events, visit:
www.thewaterbury.com/events

CITIZEN'S SERVICE CENTER
DIAL 311

For more community updates,
subscribe to this newsletter via
tdiaz@waterburyc.org