

# The Brass Bulletin

◆  
April  
2026



MAYOR PAUL K. PERNEREWski JR.

## Welcome to the City of Waterbury's Official Newsletter!

With summer on the horizon, this is a time of preparation, opportunity, and momentum across Waterbury. Families are beginning to plan for summer camp registration and youth employment opportunities to ensure that our young people stay engaged and on a path toward success.

April is an especially exciting time in Waterbury. From celebrating the graduation of Waterbury Promise's very first cohort to coming together for the **annual Earth Day Cleanup on April 25th** from **9:00AM** to noon at the Old Sears parking lot, there are countless ways for residents to get involved. We also look forward to recognizing community initiatives that help keep our neighborhoods strong and connected, including the **100th anniversary of Tinker School** and its longstanding commitment to educating generations of students.

This edition of the **Brass Bulletin** highlights just some of the energy and momentum happening across our City. As we continue moving through the year, we encourage residents to stay engaged and take advantage of the many opportunities to connect, participate, and make a difference in our community.



Touring Pastor Wanda Pacheco's East Farms Street Food Pantry at Iglesia Pentecostal Casa Del Alfarero

Sincerely,

*Mayor Paul*



In this newsletter you can expect:



Community Updates



Community Highlights



Help Us Grow



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# Community Updates: Something Borrowed, Something New

## MAJOR WATER INFRASTRUCTURE UPGRADE ON HUNTINGDON AVENUE

The City of Waterbury Bureau of Water began critical infrastructure work on Monday, April 13, with the installation of a 30-inch butterfly valve on a high-pressure transmission main on Huntingdon Avenue. The project is expected to take approximately one week, including roadway restoration. This accelerated project is part of Mayor Paul Pernerewski Jr.'s broader effort to strengthen the city's water system following two major water main breaks in late 2025. The new valve will improve the city's ability to isolate sections of the system during emergencies, reducing the number of residents impacted and allowing for faster repairs.

"This is about getting ahead of problems before they happen," Mayor Pernerewski said.

Water Superintendent Bradley Malay added that the upgrade will significantly improve system resiliency, with no anticipated water service disruptions during construction due to careful planning and system redundancies. Residents are encouraged to remain alert to posted detours as this important work moves forward.

## SUMMER INTERNSHIPS AND YOUTH EMPLOYMENT SEASON

Summer opportunities are already upon us. [The Mattatuck Museum](#) is offering internship opportunities for students interested in gaining hands-on experience in museum operations, education, and public programming. [U.S. Representative Jahana Hayes' office](#) is also accepting applications for internships, offering exposure to federal government operations and public policy work. The American Job Center of Waterbury is currently enrolling youth in its summer workforce program and our Parks and Recreation Department has begun recruiting seasonal lifeguards to support city pools and recreational facilities, offering paid employment opportunities and critical public safety roles throughout the summer season.



## WATERBURY PROMISE REACHES MILESTONE

Waterbury Promise is approaching a major milestone as [its first cohort of scholars prepares to graduate with four-year bachelor's degrees](#), marking a defining moment for the program and the city. Now supporting hundreds of students across Connecticut colleges and universities, the initiative continues to expand access to higher education and create pathways for long-term success reflecting years of investment in local students and signals a strong future for the next generation of Waterbury leaders.

## REGIONAL PHOTO CONTEST | NAUGATUCK VALLEY COUNCIL OF GOVERNMENTS (NVCOG)

[NVCOG](#) is inviting residents, students, and visitors to take part in a regional photo contest supporting the Naugatuck Valley Regional Plan of Conservation and Development. Participants are encouraged to submit photographs that capture life across NVCOG's [19 member municipalities](#). The contest includes seven submission categories, which are detailed on the contest webpage and within the online submission form. One winning photo will be selected from each municipality, with winners receiving a [\\$25 gift card](#) to a local business. Submissions are [open through June 30, 2026](#); full contest rules are available at <https://nvcoget.gov/project/photo-contest/>, and photos can be submitted at <https://arcg.is/1G5OSr2>.

Spring Household Hazardous Waste Collection on April 18<sup>th</sup>: The Spring Household Hazardous Waste Collection will be held on April 18 from 9:00am to 2:00pm at Crosby High School, 300 Pierpont Road, Waterbury, CT.

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You are cordially invited!

# 2026 Waterbury Memorial Day Parade

**SUNDAY MAY 24**  
**12PM Muster on freight St.**

Parade steps off at 1pm.  
 Memorial Ceremony on the Green following the parade  
 Parade route: Meadow St. Grand St, Bank St, West Main St, Meadow st.

*Remember & Honor*

If you are interested in participating in the parade please contact:  
 wtbyveteransmemorialcommittee@gmail.com,  
 https://forms.gle/2Vm5DrEtbBfuetr9  
 or scan QR code.




## FREE FAMILY FUN EVENT

# TOUGH-A-TRUCK

**JUNE 13, 2026 • 11 AM - 3 PM**  
**BRASS MILL CENTER PARKING LOT, WATERBURY, CT**

**GIVEAWAYS FOOD TRUCKS**  
**GAMES BIG TRUCKS**  
**MORE+**




## L.A.C.E. After School Program

**LEADERSHIP**  
 Encourage student leadership with opportunities to motivate innovative and critical thinking skills.

**ATHLETICS**  
 Accessibility to the basketball court and other athletic/business promotion activities.

**COMMUNITY**  
 Opportunities to participate in community outreach projects.

**EDUCATION**  
 Tutoring and mentorship throughout the school year to motivate student success.

**OUR MISSION**  
 THIS PROGRAM WILL FOCUS ON WATERBURY YOUTH AND FOSTER THE SKILLS NECESSARY TO PROMOTE PROFESSIONAL, ACADEMIC AND PERSONAL GROWTH THROUGH THE FOUR PILLARS OF LEADERSHIP, ATHLETICS, COMMUNITY (OUTREACH) AND EDUCATION. HIGH SCHOOL STUDENTS WILL BE BETTER PREPARED FOR THE CHALLENGES THAT AWAIT THEM UPON GRADUATION.

**TAKING APPLICATIONS**

- WATERBURY STUDENTS
- GRADES 8-12
- SPOTS ARE LIMITED

FOR MORE INFORMATION PLEASE CONTACT

Darlene Fernandez  
 (860) 754-6172 ext. 204  
 dfernandez@thehispaniccoalition.org



# PROM PROJECT

DRESSES ★ ACCESSORIES ★ SUITS

**APRIL 25TH**  
**9AM - 4PM**

Choose from a wide selection of FREE Inclusive Prom Wear + Live Makeup & Hair Tutorials!

**BOOK YOUR FITTING TODAY!**

bit.ly/promproject26  
 Walk-ins welcome, Appointments encouraged

**Jordan's Furniture** SPECIAL THANKS TO OUR STAR SPONSORS **MADD'S Promposal**

Waterbury Youth Services, 83 Prospect St, Waterbury, CT 06702, 203.573.0264

## CITYWIDE EARTH DAY CLEAN UP

**SATURDAY APRIL 25TH, 2026**

MEET AT THE BRASS MILL CENTER, FORMER SEARS AUTOMOTIVE PARKING LOT TO PICK UP BAGS, GLOVES AND WATER 9AM-12PM

PRESENTED TO THE PEOPLE OF WATERBURY BY THE CITY OF WATERBURY'S LITTER CONTROL & BEAUTIFICATION COMMISSIONERS

CLEAN UP NEIGHBORHOODS THAT YOU LOVE AND INVITE YOUR NEIGHBORS TO JOIN



# 4th Annual Eilyn Strong Basketball Tournament

**July 18, 2026**

WATERBURY PAL | 64 DIVISION STREET, WATERBURY, CT 06702

**PAYMENT/REGISTRATION**  
 BEFORE JULY 11, 2026 | \$250  
 AFTER JULY 11, 2026 | \$350

**REGISTER HERE**

**AGE GROUPS**  
 BOYS - HIGH SCHOOL  
 GIRLS - HIGH SCHOOL

**SINGLE ELIMINATION**

FOR REGISTRATION AND/OR SPONSORSHIP INFORMATION CONTACT:  
 EVELYN FERRER (203) 841-9012  
 EMAIL: EILYN\_STRONG@GMAIL.COM  
 INSTAGRAM: @EILYN\_STRONG

NURSE ON SITE  
 SPONSORSHIP OPPORTUNITIES AVAILABLE  
 LIVE DJ  
 PHOTOGRAPHERS  
 VIDEOGRAPHERS  
 FOOD

DEPARTMENT OF PUBLIC WORKS

# AMERICAN CLASSIC & MUSCLE CAR SHOW

FAMILY FESTIVAL & STOCK THE PANTRY EVENT

Celebrating National Public Works Week!



**SATURDAY, MAY 23RD**  
**GATES OPEN AT 9:00AM**  
**EVENT TIME: 10:00 AM - 2:00PM**  
**526 HUNTINGDON AVE WATERBURY, CT 06708**

\*\*ENTRANCE FEE: NON-PARISHABLE FOOD ITEMS\*\*  
 RAIN DATE: SATURDAY, JUNE 13TH

FOOD TRUCKS TOUCH A TRUCK LIVE MUSIC TROPHIES



## Summer Camp

Offering Full Day Camps all summer long...come for a few days, a week, or the whole summer!

8:30 AM-3:30 PM  
 For Girls grades k-8  
 \*after care available until 4:30 pm

Camp includes lunch, snacks, plus all activities, field trips, guests/speakers, camp t-shirt and supplies

**Summer Camp 2026!**  
 June 29 - August 21

**UWAY Campership & Scholarships available**

REGISTER BY CALLING 203.756.4639 OR EMAIL MEMBERSHIP@PARKCENTRALWATERBURY.ORG

Proud to be a United Way of Greater Waterbury Partner

Empowering Girls and Women Every Day, Every Step of the Way  
 Become a member today...year 'round programs for all girls

Established in 1984 and Proudly Recognized as the first Girls Club in the US. Serving Girls in our Community for over 162 years.  
 35 Park Place, Waterbury, CT 203.756.4639 info@parkcentralwaterbury.org

## Fish with CARE

Connecticut Aquatic Resources Education

**Register**




- Free learn-to-fish event for adults 16+ and families (kids 6+)
- All equipment and instruction provided
- CT license required for ages 16+

In Partnership with **Town of Waterbury**

**Fulton Park Pond**  
 Waterbury

May 3, 2026 • 10:00am-12:30pm

# Congratulations! 2026 Teachers of the Year

Bucks Hill Pre-School-Christine Boampong  
 Bucks Hill-Dolores Rivera Bambus  
 Bunker Hill-Kristina Martinez  
 Carrington-Shabana Carroll  
 Chase-Savannah Elise Marchetti  
 Crosby-Ilea Gonzalez  
 Driggs-Marissa Dorso  
 Duggan-Marcy M. Pogodzienski  
 Enlightenment-Renee Sileo-Pettway  
 Generali-Gina Sodano  
 Gilmartin-Stephen Campbell  
 Hopeville-Mark Mancini Jr.  
 International-Liridona Bizati  
 Kennedy-Joseph Del Debbio  
 Kingsbury-Nicole Signore  
 Maloney-Katie Barbieri

North End-Raymond Santovasi  
 Reed-Cynthia Rinaldi  
 Regan-Allison Nicole Anulewicz  
 Rotella-Stephanie Colon  
 Sprague-Patrick Murphy  
 State Street-Lisa Bleau  
 Tinker-Maria Guerrero  
 Wallace-Linda Ligi  
 Walsh-Elizabeth Fac  
 WAMS-Tracy King  
 Washington-Stacy Gray  
 WCA-Keith Morin  
 Wendell Cross-Angelina Irizarry  
 West Side-Dr. Kimberly Kulesza  
 Wilby-Antonio Ursino  
 Wilson-Leocadia Quinones

On behalf of the Human Capital Department we thank you for all that you do for our WPS students and staff!



## ATOMIC BLAST Summer Enrichment Program

### Boys & Girls Club of Greater Waterbury

- SESSION THEMES
- REGISTRATION OPENS MARCH 30TH
- SESSION 1: 6/29-7/9
- SESSION 2: 7/13-7/23
- SESSION 3: 7/27-8/6

JUNE 29 - AUGUST 6

Mon - Thurs  
7AM - 5PM

Ages  
**6-14**

#### Activities

- ✓ Field Trips
- ✓ STEM Programs
- ✓ Arts & Crafts
- ✓ Sports
- ✓ Breakfast & Lunch
- ✓ And More!

1. Scan the QR Code on the right
  2. Click on "programs"
  3. Select SUMMER CAMP
  4. Print & complete forms. Bring form to the Club to complete enrollment!
- \*Care 4 Kids Accepted



PHONE  
203-756-8104

EMAIL  
JURBANSKI@BCCGWATER.ORG

WEBSITE  
WWW.BCCGWATER.ORG



## WATERBURY YOUTH SERVICES

# SPRING PROGRAMS 2026

### MUSIC IN WE

S.E.L. & DIGITAL MUSIC COURSES  
 MONDAYS, 5:00PM 6:30PM  
 SERVING GRADES 8TH-12TH

### SMART RECOVERY

PRO-SOCIAL SOBRIETY GROUP  
 THURSDAYS, 3:30PM-5:00PM  
 SERVING GRADES 8TH-12TH

### VITA INCOME TAXES

NO-COST TAX PREPARATION  
 TUESDAYS  
 9:00AM-1:00PM  
 CALL 211 TO REGISTER AT WYS

### FLOW & TELL

YOUTH AMBASSADOR CERTIFICATION  
 MONDAYS, 3:30PM-5:00PM  
 SERVING GRADES 8TH-12TH

### CLOSET OF CARE 3<sup>RD</sup> FRIDAYS

FOOD, CLOTHING, & HYGIENE ITEMS  
 FOR FAMILIES IN NEED  
 REGISTER BELOW



### PROM PROJECT

FORMAL WEAR & ACCESSORIES  
 DISTRIBUTION INCLUDING MAKE-UP AND  
 HAIR TUTORIALS, DOOR PRIZES  
 APRIL 25<sup>TH</sup> AT 9AM-4PM  
 REGISTER BELOW



CONTACT WATERBURY YOUTH SERVICES FOR  
 YOUTH AND FAMILY EMERGENCY SERVICES, YOUTH  
 DIVERSIONARY SERVICES, AND/OR CHILDCARE SERVICES

PARTNERS:



SAVE THE DATE  
**WYS'S ANNUAL BACK TO SCHOOL RALLY**  
 WILL CELEBRATE 50 YEARS OF  
 WATERBURY YOUTH SERVICES  
**AUGUST 20, 2026**



FOR MORE INFORMATION VISIT  
[WWW.WATERBURYYOUTHSERVICES.ORG](http://WWW.WATERBURYYOUTHSERVICES.ORG)

Waterbury Youth Services 83 Prospect Street Waterbury, CT 06702 | 203.573.0264 | [www.waterburyyouthservices.org](http://www.waterburyyouthservices.org)

## STRUGGLING TO COVER HEALTH OR FOOD COSTS?

WE CAN HELP!

Your Gateway To State, Federal & Local Benefits Starts Here!



### SNAP (FOOD STAMPS)

Helps you afford groceries every month



### HUSKY (MEDICAID)

Low-cost health insurance coverage for individuals & families,



### MSP (MEDICARE SAVING PROGRAM)

Help pays for Medicare premiums, deductibles, and co-pays



### LIS (EXTRA HELP FOR MEDICARE)

Reduces your prescription drug costs and plan premiums

Call Us Today! Free, Confidential & Unbiased Support

Get personalized help applying for benefits with our SHIP-Certified counselors & support team

1-800-994-9422 | 203-757-5449 option 4

84 Progress Lane, Waterbury, CT 2<sup>nd</sup> floor | [www.wcaaa.org](http://www.wcaaa.org) |



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# Community Highlights

## April 2026 Waterbury Food Pantry and Community Kitchen Schedule

Text the word FOODSHARE to 85511 for mobile site schedule and locations—Envíe la palabra COMIDA al 85511 para el horario de camiones de Movil Connecticut Foodshare can help you apply for SNAP call 860-856-4357

Please be advised that although programs make every effort to follow this schedule, unforeseen circumstances may cause the schedule to change.

Waterbury Food Pantry Community Kitchen Calendar	For calendar updates contact Jessica Vargas <a href="mailto:jvargas@ctfoodshare.org">jvargas@ctfoodshare.org</a>					
<b>Meal: Sunday</b>	<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>	<b>Saturday</b>
<b>GWIM Soup Kitchen</b> 770 E Main St Bagged lunches 8 am-12 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	
	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-12:30 pm
<b>Pantries: Sunday</b>	<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>	<b>Saturday</b>
<b>Hope 4 Hunger</b> 579 Wolcott St 3 pm-5 pm April 19	Salvation Army (Staff speaks Spanish) 74 Central Ave 10 am-12 pm Every Monday	Waterbury Worship 258 Montee Rd 10 am-12 pm Every 3rd Tuesday April 21	Salvation Army (Staff speaks Spanish) 74 Central Ave 10 am-12 pm Every Wednesday	St. Vincent's de Paul Food Pantry 327 Baldwin St 12:00 pm-1:45 pm Every Thursday	Salvation Army (Staff speaks Spanish) 74 Central Ave 9 am-12 pm Last Friday Only April 24	Evangelical Christian Church 1325 Watertown Ave 9 am-10:30 am April 11 and April 25
	GWIM Food Pantry 770 E Main St 2nd Mon 9 am-10 am Last Mon, 8:30am-12pm	The Bible Church 240 Dwight St 9 am-10:30 am April 14 and April 28	Mobile Food Truck Washington Park 283 Sylvan Ave 11:30am-12:30 pm April 8 and April 22	Mobile Food Truck Veterans are our Heroes @ Our Lady of Fatima 2071 Baldwin St 12:30 pm-1:30 pm April 2, April 16 and April 30	Waterbury Baptist 222 W Main St 11:00 am-2:30 pm Every Friday	Bread of Life (Volunteers speak Spanish) 1333 Thomaston Ave 2nd Saturday last names A-L 7:30am-9:30am 4th Saturday last names M-Z 7:30am-9:30am Food for Friends Pantry Berkeley Warner Rec (Volunteers speak Spanish) 277 Long Hill Rd 12pm-until food runs out April 11
	Casa Del Alfarero (Volunteers speak Spanish) 60 East Farm St 5 pm-7 pm Every Monday	Mobile Food Truck Food for Friends @ Duggan School Bus Circles across from 968 Bank St 9:15 am-10:00 am April 14 and April 28	Mobile Food Truck New Opportunities, INC 383 North Main St 1:30pm-2:00pm April 8 and April 22	Evangelical Christian Church 1325 Watertown Ave 5 pm-6:30 pm 1st and 3rd Thursday April 2 and April 16	Hopeville Food Ministries (Volunteers Speak Spanish) 160 Piedmont Street 10 am-12 pm Every Friday	

## HOUSEHOLD HAZARDOUS WASTE & PAINT COLLECTION

Do you have paints, cleaners, and other chemicals in your home that you need to dispose of?

**SATURDAY,**  
**APRIL 18, 2026**  
9:00 AM - 2:00 PM  
Crosby High School  
300 Pierpont Rd.  
Waterbury, CT 06705

The collection is for residents from the following towns: Ansonia, Beacon Falls, Bethlehem, Derby, Middlebury, Naugatuck, Oxford, Prospect, Seymour, Southbury, Thomaston, Waterbury, Watertown, Wolcott and Woodbury.

- Free of charge to residents.
- Proof of residency (such as a driver's license, tax bill, or other identification) is required for entrance.
- Up to 50 lbs. of residential waste will be accepted per vehicle.
- Please stay in your car at all times.
- Check if your town accepts materials first.



### WHAT TO BRING

- Oil- and latex-based paints and stains
- Thermometers and thermostats containing mercury
- Drain and oven cleaners
- Upholstery cleaners, wood cleaners, strippers, and varnishes
- Pesticides, poisons
- Pool and photo chemicals
- Automotive cleaners and fluids (including motor oil)
- Grease and rust solvents
- Aerosol containers containing a chemical or paint
- Metal polishes

### WHAT NOT TO BRING

- Tires
- Auto batteries
- Propane tanks exceeding 1lb
- Compressed gas cylinders
- Asbestos
- Smoke detectors
- Explosives
- Radioactive or medical waste
- Grout, joint compound
- Lead paint chips
- Empty containers of any kind
- Food-grade aerosol containers and empty aerosols of any kind

\*NVCOG reserves the right to reject additional materials.

**NVCOG** Questions? Email [hhw@nvcogct.gov](mailto:hhw@nvcogct.gov) call (203) 757-0535 or visit <https://nvcogct.gov/hhw>

## Photo Contest

Naugatuck Valley Regional Plan of Conservation & Development

The Naugatuck Valley Council of Governments (NVCOG) is hosting a regional photo contest to gather photos that showcase the NVCOG region's nineteen boroughs, towns, and cities through the eyes of its community members.

### How to Submit Photos

View official rules, terms and conditions on the webpage <https://nvcogct.gov/project/photo-contest/>

or scan the qr code

Have any questions? Please email [rpocd@nvcogct.gov](mailto:rpocd@nvcogct.gov).

### Deadline & Prizes

Submissions are open from **March 23, 2026, to June 30, 2026**

Winners will be announced and gift card prizes will be distributed in August 2026.

### Photo Categories

- Architecture
- Arts & Culture
- Community and Places of Belonging
- Environment
- Entertainment and Leisure
- Public Events
- Transportation

### Towns in the Region

Ansonia, Beacon Falls, Bethlehem, Bristol, Cheshire, Derby, Middlebury, Naugatuck, Oxford, Plymouth, Prospect, Seymour, Shelton, Southbury, Thomaston, Waterbury, Watertown, Wolcott, and Woodbury.

## Composter & Rain Barrel Sale

The Naugatuck Valley Council of Governments (NVCOG) is offering composters, rain barrels, and accessories at reduced prices for residents of the Naugatuck Valley Region!

### Pick-up Locations

Items will be available for pick-up ONLY.

**Date:** Saturday, June 13, 2026

**Time:** 9:00 AM - 11:00 AM

**Location:** Seymour Community Center (20 Pine Street, Seymour)

**OR**

**Time:** 1:00 PM - 3:00 PM

**Location:** Thomaston High School (185 Branch Rd, Thomaston)

### Pre-order now

Visit the online store at [bit.ly/NVCOGcompostersale](https://bit.ly/NVCOGcompostersale) or scan the QR code below.

All orders must be placed by Thursday, **June 11, 2026.**

**Scan the QR code to visit the website**

Visit our web page to learn more.  
**NVCOGCT.GOV/COMPOSTERSALE**



Help Us Grow the Brass Bulletin



Each of you can be the reason our community is better informed and connected.

If you've found this newsletter helpful, we invite you to share it with two neighbors, friends, or family members who may not have seen it yet.

Staying informed helps strengthen our community, opens residents to new opportunities, and every new reader helps expand the conversation about what's happening in Waterbury.

Forward this newsletter, send them the last page of this newsletter for signing up, or simply encourage them to join us in staying engaged with the city we all call home. Together, we can make sure more residents are connected to the programs, resources, and stories shaping Waterbury's future.

**OFFICE OF THE CITY CLERK: MEETING SCHEDULE APRIL 2026**

BOARD	DAY	DATE	TIME	LOCATION
Human Rights Commission	Wednesday	April 1	6:30 PM	Mayor's Conference Room (CH - 2 <sup>nd</sup> FL)
IWWC	Wednesday	April 1	7:00 PM	Aldermanic Chambers (CH - 2 <sup>nd</sup> FL)
<b>BOARD OF ALDERMEN (Spd)</b>	<b>Wednesday</b>	<b>April 1</b>	<b>5:00 PM</b>	<b>Aldermanic Chambers (CH - 2<sup>nd</sup> FL)</b>
Board of Education Sub-Comm.	Thursday	April 2	5:30 PM	R.C. International School – 116 Beecher Street
<b>BOARD OF ALDERMEN</b>	<b>MONDAY</b>	<b>April 6</b>	<b>6:00 PM</b>	<b>Aldermanic Chambers (CH - 2<sup>nd</sup> FL)</b>
Board of Park Commission	Tuesday	April 7	6:00 PM	DPW, 526 Huntington Avenue, Room 150
Civil Service Commission	Tuesday	April 7	6:00 PM	Civil Service Conference Room 202 (CB)
Finance and Audit Review	Tuesday	April 7	6:00 PM	Cass Gilbert Room (CH - 1 <sup>st</sup> FL)
City Plan Commission	Wednesday	April 8	5:30 PM	Aldermanic Chambers (CH - 2 <sup>nd</sup> FL)
Fair Rent Commission	Wednesday	April 8	5:30 PM	Cass Gilbert Room (CH - 1 <sup>st</sup> FL)
Arts & Tourism Commission	Wednesday	April 8	7:00 PM	Mayor's Conference Room (CH - 2 <sup>nd</sup> FL)
WVMC (Veteran Comm.)	Wednesday	April 8	7:00 PM	Chase Building Basement (CB)
<b>ALDERMEN CUTOFF</b>	<b>THURSDAY</b>	<b>April 9</b>	<b>4:00 PM</b>	<b>City Clerk's Office (CH)</b>
Retirement Board	Monday	April 13	4:30 PM	Cass Gilbert Room (CH - 1 <sup>st</sup> FL)
Police Commission	Tuesday	April 14	5:00 PM	Aldermanic Caucus RM (CH - 2 <sup>nd</sup> FL)
Litter Control	Tuesday	April 14	5:30 PM	Cass Gilbert Room (CH - 1 <sup>st</sup> FL)
CAC Regular Meeting	Tuesday	April 14	5:30 PM	188 Bank Street – RM #118
Zoning Board of Appeals	Wednesday	April 15	6:30 PM	Aldermanic Chambers (CH - 2 <sup>nd</sup> FL)
Board of Education	Thursday	April 16	5:30 PM	WAMS – 16 South Elm Street
NVCOG (Council of Governments)	Friday	April 17	10:00 AM	HYBRID- 49 Leavenworth Street – NVCOG Conference Room
<b>BOARD OF ALDERMEN</b>	<b>MONDAY</b>	<b>April 20</b>	<b>6:00 PM</b>	<b>Aldermanic Chambers (CH - 2<sup>nd</sup> FL)</b>
Housing Authority	Tuesday	April 21	4:00 PM	Housing Authority – 2 Lakewood RD
Finance and Audit Review	Tuesday	April 21	6:00 PM	Cass Gilbert Room (CH - 1 <sup>st</sup> FL)
Civil Service Commission	Tuesday	April 21	6:00 PM	Civil Service Conference Room 202 (CB)
Board of Ethics	Tuesday	April 21	7:00 PM	Mayor's Conference Room (CH - 2 <sup>nd</sup> FL)
Fair Rent Commission	Wednesday	April 22	5:30 PM	Aldermanic Caucus Room (CH - 2 <sup>nd</sup> FL)
Zoning Commission	Wednesday	April 22	7:00 PM	Aldermanic Chambers (CH - 2 <sup>nd</sup> FL)
Board of Fire Commission	Thursday	April 23	5:30 PM	Mayor's Conference Room (CH - 2 <sup>nd</sup> FL)
Environmental Control Commission	Thursday	April 23	6:00 PM	Aldermanic Caucus Room (CH - 2 <sup>nd</sup> FL)
WDC Board of Directors	Friday	April 24	8:00 AM	Zoom/Virtual Meeting
Public Works Commission	Tuesday	April 28	5:30 PM	Cass Gilbert Room (CH - 1 <sup>st</sup> FL)
<b>ALDERMEN CUTOFF</b>	<b>THURSDAY</b>	<b>April 30</b>	<b>4:00 PM</b>	<b>City Clerk's Office (CH)</b>

(1) CH - City Hall, 235 Grand Street  
 (2) CB - Chase Municipal Building, 236 Grand Street

**CUTOFF: THURS., APRIL 30, 2026 @ 4:00 PM**  
**NEXT BOA: MON., MAY 11, 2026 @ 6:00 PM**

Thank you for staying engaged!

Mayor's Office (203) 574-6712	To post community events, visit: <a href="http://www.thewaterbury.com/events">www.thewaterbury.com/events</a>
CITIZEN'S SERVICE CENTER DIAL 311	For more community updates, subscribe to this newsletter via <a href="mailto:tdiaz@waterburyc.org">tdiaz@waterburyc.org</a>