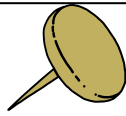


The Brass Bulletin



EIGHTH EDITION

**CITY OF
WATERBURY**



MAYOR PAUL K. PERNEREWski JR.

◆
March
2026

Welcome to the City of Waterbury's Official Newsletter!

We are well into March with the first signs of spring beginning to appear across our city. After months of winter weather, the changing season brings new energy to the work we do on your behalf and signals another chance at growth in community in our city.

highlighting more upcoming events and community activities than ever before. The calendar ahead reflects a city that is active, engaged, and moving forward together.

This month, we also celebrate the Irish heritage that has helped shape Waterbury's history and culture. Irish immigrants played a foundational role in building our city's churches, neighborhoods, and civic institutions, leaving behind traditions of hard work, faith, and resilience that continue to influence Waterbury's identity today. Join us as we continue the celebration with Irish Mayor for the Day March 17th!

Congratulations to our 2026 Dominican Mayor for the Day!



Ramon Adonis Tenereo Arache

This edition of **The Brass Bulletin** is a great example of the momentum building across our city. We are seeing the most community events since the newsletter began, we are

Sincerely,
Mayor Paul



In this newsletter you can expect:

Community Updates:
Something Borrowed,
Something New

Community Highlights

Help Us Grow



Community Updates: Something Borrowed, Something New

WATERBURY HOSPITAL OFFICIALLY JOINS UCONN HEALTH COMMUNITY NETWORK

Waterbury Hospital has officially entered a new chapter, becoming **UConn Health Waterbury Hospital** as part of the newly formed UConn Health Community Network. The transition took effect on March 1, 2026, following months of planning and collaboration among state leaders, healthcare providers, and community partners.

This partnership connects Waterbury’s historic hospital with Connecticut’s flagship public academic health system, bringing expanded expertise, stability, and opportunities for improved care across the Naugatuck Valley. Leaders say the new network model will strengthen local healthcare while keeping services rooted in the community and building on the hospital’s long-standing role as a trusted resource for families across the region.

Find out more on our Facebook!

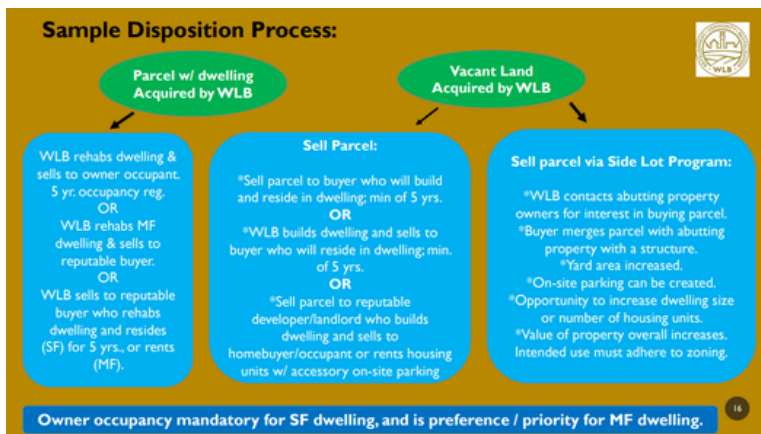


GIVE LOCAL IS NEARLY HERE!

On April 21 and 22, **Connecticut Community Foundation** will host this annual 36-hour online giving event. You can support any of hundreds of local nonprofits who are making a difference throughout our region. Nonprofits still have time register; **the deadline for registration is April 1**. To find out more visit givelocalccf.org.

WATERBURY LAND BANK SIDE LOT PROGRAM

The **Waterbury Land Bank Authority** has created a Side Lot Program to assist the City of Waterbury in the disposition of City owned property, and/or abandoned property to provide an opportunity for the Land Bank to acquire either vacant lots or lots that have been abandoned and/or unmaintained. These lots get cleaned up and then sold to qualifying adjacent property owners. In order to qualify, the buyers must own abutting property. For more information, visit the website or contact our office at info@waterburylandbank.org or (203) 721-6958



Thursday, March 26th
12:30-1:30
 Waterbury Senior Center
 1985 East Main St.
 Waterbury, CT 06705

203-574-6746

THE CITY OF WATERBURY LAUNCHES 'ALERT WATERBURY'

Stay Connected with Alert Waterbury, a new emergency and community notification system that delivers timely, reliable updates straight from the city. Mira and Maggie will be available to assist in registering your device for this very important notification system. Sign up to attend by calling 203-574-6746.

Manténgase conectado con Alert Waterbury. La ciudad de Waterbury ha lanzado Alert Waterbury, un nuevo sistema de notificación comunitaria y de emergencias que proporciona actualizaciones oportunas y fiables directamente desde la ciudad. Mira y Maggie estarán disponibles para ayudarle a registrar en este importante sistema de notificación. Llámanos al 203-574-6746.

Jueves 26 de marzo
12:30-1:30
 Centro para personas mayores de Waterbury
 1985 East Main St.
 Waterbury, CT 06705

203-574-6746

Community Highlights




Join Waterbury's America 250th Celebration Planning Committee!

Please Contact the Mayor's Office:

Ali DeGirolamo
adegirolamo@waterburyct.org
 203-574-6712

CITYWIDE EARTH DAY CLEAN UP

SATURDAY APRIL 25TH, 2026



MEET AT THE BRASS MILL CENTER, FORMER SEARS AUTOMOTIVE PARKING LOT TO PICK UP BAGS, GLOVES AND WATER 9AM-12PM



CLEAN UP NEIGHBORHOODS THAT YOU LOVE AND INVITE YOUR NEIGHBORS TO JOIN

PRESENTED TO THE PEOPLE OF WATERBURY BY THE CITY OF WATERBURY'S LITTER CONTROL & BEAUTIFICATION COMMISSIONERS



Waterbury Land Bank Authority Informational Meeting

Tuesday, April 7, 2026
 Waterbury City Hall – Veterans Memorial Hall
 235 Grand Street, Waterbury CT 06702
 6:00 PM – 7:00 PM

Child Advocacy Center's PINWHEELS FOR PREVENTION

TUESDAY, MARCH 31 | 12PM – 1PM
 WATERBURY CITY HALL | 235 GRAND ST

Join us as we plant pinwheels in support of Child Abuse Prevention Month and Five Days of Action, symbolizing hope, safety, and bright futures for children in our community.

WEAR BLUE TO SHOW YOUR SUPPORT!

Rain Date: Tuesday, April 7, 2026



BUCKS HILL COMMUNITY CLUB

Celebrating 100 Years

1926 – 2026

Centennial Kickoff

CAKE CUTTING & COMMUNITY TOAST

Join us as we officially begin our **100th Anniversary Celebration Year!**

SATURDAY, MARCH 28, 2026

5:00 PM to 7:00 PM

2851 North Main Street
 Waterbury, Connecticut

Light refreshments will be served

We warmly invite past members, founding families, and all residents to join us as we honor our history and look ahead to the next 100 years.

RSVP BY TEXT, PHONE, OR EMAIL

203-519-9750
secbhcc@gmail.com

100 Years of Community · One Neighborhood · A Legacy That Continues



All Brass City Bulletin Newsletters

OPEN GYM WEDNESDAYS

WATERBURY
HIGH SCHOOL STUDENTS ONLY
(LIMITED SPACE)
PIZZA INCLUDED
5:30PM - 7PM



203-759-8104
FOR MORE INFORMATION



BOYS & GIRLS CLUB
OF GREATER WATERBURY

1037 EAST MAIN STREET
WATERBURY, CT



SHIP
State Health Insurance
Assistance Program

Review. Compare. Enroll. Save.
Your Medicare questions answered - all in one place.

SHIP CAN HELP YOU!

STATE HEALTH INSURANCE ASSISTANCE PROGRAM...
...a federally certified Medicare counseling for Connecticut residents!

- Certified CHOICES Counselors offer FREE, confidential, and pressure-free guidance** through every part of Medicare.
- Explore your options during the Medicare Open Enrollment Period
 - Get help comparing Advantage & Part D Plans
 - Receive assistance applying for programs like Medicaid, Medicare Savings Program and Extra Help (Low-Income Subsidy)
 - Learn how to maximize your Medicare benefits
 - Get screened for additional state benefits and entitlements

SHIP Counselors are NOT brokers and DON'T endorse any insurance plans. We provide free, unbiased and non-commissioned guidance — so you can confidently make the choice that's best for you.

CALL US NOW! 1-800-994-9422
203-757-5449 EXT 4

This publication is supported by the Administration for Community Living (ACL), U.S. Department of Health and Human Services (HHS) as part of 2 financial assistance awards totaling \$100,000 with 100 percent funding by ACL/HHS. Approximately 60% SHIP/40% MHPA. The contents are those of the author(s) and do not necessarily represent the official views of, nor an endorsement, by ACL/HHS, or the U.S. Department of Health and Human Services.



HOUSEHOLD HAZARDOUS WASTE & PAINT COLLECTION

Do you have paints, cleaners, and other chemicals you need to dispose of? Let the Naugatuck Valley Council of Governments (NVCOG) help!

2026 Schedule
April 18th - Waterbury: Crosby HS
July - Southbury Town Hall
September - Ansonia Public Works

The collection is for residents from the following towns: Ansonia, Beacon Falls, Bethlehem, Derby, Middlebury, Naugatuck, Oxford, Prospect, Seymour, Southbury, Thomaston, Waterbury, Watertown, Wolcott and Woodbury.

- Free of charge to residents.
- Proof of residency (such as a driver's license, tax bill, or other identification) is required for entrance.
- Up to 50 lbs. of residential waste will be accepted per vehicle.
- Please stay in your car at all times.
- Check if your town accepts materials first.



WHAT TO BRING

- Oil- and latex-based paints and stains
- Thermometers and thermostats containing mercury
- Drain and oven cleaners
- Upholstery cleaners, wood cleaners, strippers, and varnishes
- Pesticides, poisons
- Pool and photo chemicals
- Automotive cleaners and fluids (including motor oil)
- Grease and rust solvents
- Aerosol containers containing a chemical
- Metal polishes

WHAT NOT TO BRING

- Tires
- Auto batteries
- Propane tanks exceeding 1lb
- Compressed gas cylinders
- Asbestos
- Smoke detectors
- Explosives
- Radioactive or medical waste
- Grout, joint compound
- Lead paint chips
- Empty containers of any kind
- Food-grade aerosol containers, spray paint, and empty aerosols of any kind.

*NVCOG reserves the right to reject additional materials.

Questions? Email hhw@nvcoct.gov call (203) 757-0535 or visit <https://nvcoct.gov/hhw>

COLECCIÓN DE PINTURAS Y RESIDUOS PELIGROSOS DEL HOGAR

¿Tiene pinturas, limpiadores y otros productos químicos que necesita desechar? ¡El Consejo de Gobiernos del Valle de Naugatuck (NVCOG) puede ayudar!

2026 Horario
Abril 18 - Waterbury: Crosby
Julio - Southbury Town Hall
Septiembre - Ansonia Public Works

La colección es para residentes de: Ansonia, Beacon Falls, Bethlehem, Derby, Middlebury, Naugatuck, Oxford, Prospect, Seymour, Southbury, Thomaston, Waterbury, Watertown, Wolcott, and Woodbury.

- Totalmente gratis para residentes
- Se requiere una prueba de residencia para entrar.
- Límite de 50 libras de residuos por vehículo.
- Por favor quedarse en su coche en todo momento
- Verifica primero si tu municipio acepta los materiales.



QUE PUEDE TRAER

- Pinturas y tintes de madera a base de aceite y látex
- Termómetros y termostatos que contienen mercurio
- Limpiadores de desague y horno
- Limpiadores de tapicería, limpiadores de madera, decapantes y barnices
- Insecticidas, venenos
- Químicos de piscinas y fotografías
- Limpiadores y fluidos para automóviles (incluido el aceite de motor)
- Disolventes de grasa y óxido
- Aerosoles
- Pulverizadores metálicos

QUE NO PUEDE TRAER

- Llantas/Gomas
- Batería de vehículos
- Tanques de propano de más de 1 lb
- Cilindros de gas comprimido
- Asbestos
- El detector de humo
- Explosivos
- Desechos médicos o radioactivos
- Lechada, compuesto de juntas
- Astillas de pintura con plomo
- Envases vacíos de cualquier tipo
- Envases de aerosoles aptos para uso alimentario, pintura en aerosol y aerosoles vacíos de cualquier tipo.

*NVCOG reserva el derecho de rechazar materiales adicionales.

¿Preguntas? Envíe un correo electrónico hhw@nvcoct.gov llame (203) 757-0535 o visita <https://nvcoct.gov/hhw>

Parent MEETING

Autism Parent Support Group
You are not alone on this journey.

Parenting a child with autism can be rewarding, challenging, sometimes overwhelming. Join our Autism Parent Support Group — a welcoming space where parents and caregivers can share experiences, and support one another.

This group offers:

- A safe, judgment-free space to talk
- Connection with other parents who understand
- Tips and resources for autism, AAC, and sensory needs
- Guest speakers and helpful discussions
- Encouragement, support, and community

Whether your child is newly diagnosed or you've been navigating autism for years, all parents and caregivers are welcome.

Together we learn. Together we support. Together we grow. 🌟

MARCH 31
6:30-8PM

ROSE HILL MANSION
WATERBURY



monthly sign ups www.linktree.com/mrcsvoice

LAMBDA ZETA SIGMA ALUMNAE CHAPTER | SIGMA GAMMA RHO SORORITY, INC.

2026 ANNUAL YOUTH Symposium

Empowering Young Minds. Inspiring Future Leaders

MARCH 14TH
10:30AM-2PM
BOYS AND GIRLS CLUB
1037 E MAIN STREET
Waterbury, CT 06705

Workshops, Giveaways, Breakfast, Lunch Provided.

Scan To Register

#YouthAction #FutureLeaders #EmpowerThroughEducation #YouthSymposium #2025

LAMBDAZETASIGMASGRHO.ORG | @LAMBDAZETASIGMASGRHO | @LAMBDA.ZETA.SIGMA.22

LEADING THE CHANGE

WOMEN SHAPING A SUSTAINABLE FUTURE

Women's History Month

SAVE THE DATE

Saturday March 14, 2026
9 a.m. "Walk 'N' Talk With The Doc"

Fulton Park "The Hut"
438 Cooke Street
Waterbury, CT

Join us in honoring women in our community

For more information contact:
Arlanda Brantley
(203) 296-0451

Helping Hands In The Community | Bridge to Success | Waterbury Hospital | United Way

Chess Meetup

Tuesdays, March 3, 17, 31, April 14 & 28, May 12 & 26, 6:00 p.m.

Auditorium

Meet up with fellow chess enthusiasts and get hands-on guidance from an experienced instructor.

3D MUSIC ACADEMY INC. PRESENTS

INTRODUCTION TO MUSIC READING AND THEORY

Instructor:
HAROLD ZINNO
GRADUATE NORTH TEXAS UNIVERSITY SCHOOL OF MUSIC

DATE STARTS APRIL 2 2026
CONTACT: 3D@3DMUSICACADEMYINC.COM TO REGISTER
REGISTRATION DEADLINE BY MARCH 25

CLASSES TO BE HELD AT
THE YOUTH CENTER
83 PROSPECT ST, WATERBURY, CT

Tuition FREE
funded by the Red Rhino Fund



JOIN US FOR OUR COMMUNITY

EASTER EGG HUNT

SATURDAY, MAR. 28TH, 10:30 AM - 12:00 PM
EASTER EGG HUNT, CRAFTS, SNACKS!

FREE FOR ALL KIDS...MUST ATTEND WITH AN ADULT
RSVP IS REQ'D BY MARCH 20TH #203-756-4639

HOSTED BY: RAYMOUR & FLANIGAN
410 REIDVILLE DR, WATERBURY

BRING A FRIEND FOR TWICE THE FUN!



WWW.PARKCENTRALWATERBURY.ORG

The U-Group Society
Proudly Present

The 10th Annual Great Prom Gown Giveaway

April 11, 2026: 12P - 5P
April 12, 2026: 1p - 5p

DONATION DRIVE: 2/21, 3/7, 3/21 (12-2p)

Accepting new & gently loved gowns, shoes, accessories and suits.
Berkeley Heights Recreation Education and Resource Center, 277 Long Hill Road Waterbury, CT





The Peaceful Minds Treatment Center

ANNUAL SCHOLARSHIP

Open to all graduating seniors from Waterbury schools that will be attending college who have been impacted by substance abuse.

DEADLINE TO APPLY: 4.15

WINNER ANNOUNCED: 5.15

HOW TO APPLY
Submit an essay discussing how substance use has impacted you to pmtreatment@gmail.com



City of Waterbury Bureau of Recreation

SPRING BREAK CAMP!

Washington Park House - 283 Sylvan Ave - Waterbury, CT
North End Rec - 268 North Main Street - Waterbury, CT

- 9AM - 3PM **\$25 PER CHILD**
- Breakfast & Lunch NOT Provided - Bring Your Lunch
- No Transportation Provided

DATES: APRIL 6TH - 9TH, 2026
Registration Opens MARCH 1ST, 2026!
www.waterburyct.myrec.com

OPEN TO THOSE IN GRADES 1ST - 5TH




Park Central WATERBURY

ALL OF OUR GIRLS' CLUBS AND PROGRAMS ARE BACK FOR SPRING... PLUS WE'VE ADDED SOME NEW ONES!

After the School Day, half days, Friday nights, school/summer vacations...something for every girl, every age, every day!

Plus...cooking/ baking, karate, stitching/crafting, creative arts, and so much more...all year long!

REGISTRATION NOW OPEN



CROSBY HIGH SCHOOL'S

2026 SPRING COLLEGE AND CAREER FAIR

WEDNESDAY, APRIL 15TH 2026
FROM 7:30 AM-10:30 AM
CROSBY PALACE GYMNASIUM
WITH OVER 50 COLLEGES/UNIVERSITIES, INCLUDING TRADE SCHOOLS AND MILITARY BRANCHES IN ATTENDANCE!!!

PLEASE ENSURE THAT YOU HAVE ENOUGH FOOD TO SERVE APPROXIMATELY 80 TO 100 PEOPLE. Note that we cannot guarantee attendance.



FOOD TRUCKS NEEDED

We are seeking food trucks to participate in Food Truck Thursdays in Downtown Waterbury. If you're interested, please scan the QR code.



We are looking for two food trucks every other Thursday from May 7th to September 24th. The event will take place from 11:00 AM to 1:00 PM.

Join US!

Club, program and camp registration is open!
Call us: #203-756-4639
Email us: membership@parkcentralwaterbury.org

Space is Limited, register early to secure your spot!



Find all our clubs, programs and workshops at www.parkcentralwaterbury.org
Each club includes all supplies & snacks!

Scan here to find all our clubs and flyers!

Community Highlights

March 2026 Waterbury Food Pantry and Community Kitchen Schedule

Text the word FOODSHARE to 85511 for mobile site schedule and locations—Envíe la palabra COMIDA al 85511 para el horario de camiones de Movil Connecticut Foodshare can help you apply for SNAP call 860-856-4357
Please be advised that although programs make every effort to follow this schedule, unforeseen circumstances may cause the schedule to change.

Waterbury Food Pantry Community Kitchen Calendar	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Meals: Sunday						
GWIM Soup Kitchen 770 E Main St Bagged lunches 8 am-12 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-12:30 pm
	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	
Pantries: Sunday						
Hope 4 Hunger 579 Wolcott St 3 pm-5 pm March 15	Salvation Army 74 Central Ave 10 am-12 pm Every Monday	Waterbury Worship 258 Montee Rd 9 am-12 pm Every 3 rd Tuesday March 17	Salvation Army 74 Central Ave 10 am-12 pm Every Wednesday	St. Vincent's de Paul Food Pantry 327 Baldwin St 12:00 pm-1:45 pm Every Thursday	Waterbury Baptist 222 W Main St 11:00 am-2:30 pm Every Friday	Evangelical Christian Church 1325 Watertown Ave 9 am-10:30 am March 14
	GWIM Food Pantry 770 E Main St 2 nd Mon 9 am-10 am Last Mon, 8:30am-12pm	The Bible Church 240 Dwight St 9 am-10:30 am March 10 and March 24	Mobile Food Truck Washington Park 283 Sylvan Ave 11:30am-12:30 pm March 11 and March 25	Mobile Food Truck Veterans are our Heroes @ Our Lady of Fatima 2071 Baldwin St 12:30 pm-1:30 pm March 5 and March 19	Salvation Army 74 Central Ave#4 9 am-12 pm Last Friday Only March 27	
	Casa Del Alfareo 60 East Farm St 5 pm-7 pm Every Monday	Mobile Food Truck Food for Friends @ Duggan School Bus Circles across from 968 Bank St 9:15 am-10:00 am March 3 and March 17	Shalom SDA 84 Crown St 1 st 3 rd 5 th Wednesday 3 pm-5 pm March 4 and March 18	Mobile Food Truck New Opportunities 383 North Main St 1:30 pm-2:00 pm March 12 and March 26	Hopeville Food Ministries 160 Piedmont Street 10 am-12 pm Every Friday	
	Independence Center (For clients only) 31 Church St 9 am-10 am 11 am-11:30 am 2:30 pm-3 pm	Nea Zoe Food Pantry 242 Southmayd Rd 5:30-7 pm March 24	Hopeville Food Ministries 160 Piedmont 4 pm-6 pm Every 3 rd Wednesday March 18	Evangelical Christian Church 1325 Watertown Ave 5 pm-6:30 pm 1 st and 3 rd Thursday March 5 and March 19	Ministerio Puerta de Libertad 603 N Main St 4 pm-6 pm 2 nd and 4 th Friday March 13 and March 27	

CTECS CT Construction Career Day

TUES, MARCH 31, 2026

8:00 AM – 2:00 PM

Local 777 JATC Training Center

450 Murdock Ave
Meriden, CT



Do you enjoy working with your hands????

Do you want to earn good money and excellent benefits????

THEN...

A REWARDING, EXCITING AND LONG-LASTING CAREER IN THE CONSTRUCTION TRADES MAY BE RIGHT FOR YOU...

- ◆ BRICKLAYERS
- ◆ CARPENTERS
- ◆ ELECTRICIANS
- ◆ FINISHING TRADES
- ◆ HVAC-R
- ◆ INSULATORS
- ◆ IRON WORKERS
- ◆ LABORERS
- ◆ OPERATING ENGINEERS
- ◆ PIPEFITTERS
- ◆ PLUMBERS
- ◆ SHEET METAL WORKERS
- ◆ SPRINKLER FITTERS
- ◆ WELDERS



FOR MORE INFO
Vinnie Valente,
Training Coordinator
Local 777 JATC
203.686.0700, ext. 101
vvalente@local777.org

OFFICE OF THE CITY CLERK: MEETING SCHEDULE MARCH 2026

BOARD	DAY	DATE	TIME	LOCATION
Board of Park Commission	Tuesday	03-March	6:00 PM	DPW, 526 Huntington Ave., Room 110
Civil Service Commission	Tuesday	03-March	6:00 PM	Civil Service Conference RM 202 (CB)
Finance and Audit Review	Tuesday	03-March	6:00 PM	Cass Gilbert Room (CH - 1 st FL)
Human Rights Commission	Wednesday	04-March	6:30 PM	Mayor's Conference Room (CH - 2 nd FL)
IWWC	Wednesday	04-March	7:00 PM	Cass Gilbert Room (CH - 1 st FL)
Board of Education Sub-Comm.	Thursday	05-March	5:30 PM	WTBY Career Academy - 175 Birch St.
Retirement Board	Monday	09-March	4:30 PM	Cass Gilbert Room (CH - 1 st FL)
BOARD OF ALDERMEN	MONDAY	09-March	6:00 PM	Aldermanic Chambers (CH - 2nd FL)
Board of Public Health	Tuesday	10-March	4:30 PM	Health Department Conference
Police Commission	Tuesday	10-March	5:00 PM	Aldermanic Caucus Room (CH - 2 nd FL)
CAC (Public Meeting)	Tuesday	10-March	5:30 PM	188 Bank Street - RM #118
Litter Control	Tuesday	10-March	5:30 PM	Cass Gilbert Room (CH - 1 st FL)
Transit District (GWTD)	Wednesday	11-March	1:00 PM	NVCOG Confm Rm- 49 Leavenworth Street
CAC (Public Meeting)	Wednesday	11-March	5:30 PM	188 Bank Street - RM #118
City Plan Commission	Wednesday	11-March	5:30 PM	Aldermanic Chambers (CH - 2 nd FL)
Fair Rent Commission	Wednesday	11-March	5:30 PM	Cass Gilbert Room (CH - 1 st FL)
Arts & Tourism Commission	Wednesday	11-March	7:00 PM	Mayor's Conference Room (CH - 2 nd FL)
WVWC (Veteran's Meeting)	Wednesday	11-March	7:00 PM	Chase Building Basement (CB)
ALDERMEN CUTOFF	THURSDAY	12-March	4:00 PM	City Clerk's Office (CH)
Housing Authority	Tuesday	17-March	4:00 PM	Housing Authority - 2 Lakewood Road
CAC (Public Meeting)	Tuesday	17-March	5:30 PM	188 Bank Street - RM #118
Library Board of Agents	Tuesday	17-March	6:00 PM	Silas Bronson Library - 267 Grand St.
Civil Service Commission	Tuesday	17-March	6:00 PM	Civil Service Conference Room 202 (CB)
Finance and Audit Review	Tuesday	17-March	6:00 PM	Cass Gilbert Room (CH - 1 st FL)
Board of Ethics	Tuesday	17-March	7:00 PM	Mayor's Conference Room (CH - 2 nd FL)
Good Jobs Liaison	Wednesday	18-March	6:00 PM	Cass Gilbert Room (CH - 1 st FL)
Zoning Board of Appeals	Wednesday	18-March	6:30 PM	Aldermanic Chambers (CH - 2 nd FL)
Board of Education	Thursday	19-March	5:30 PM	WAMS - 16 South Elm St.
NVCOG (Council of Governments)	Friday	20-March	10:00 AM	NVCOG Confm Rm- 49 Leavenworth Street
Assessment Appeals	Monday	23-March	5:30 PM	Assessor's Office (CH- Courtyard level)
BOARD OF ALDERMEN	MONDAY	23-March	6:00 PM	Aldermanic Chambers (CH - 2nd FL)
Public Works	Tuesday	24-March	5:30 PM	Cass Gilbert Room (CH - 1 st FL)
Assessment Appeals	Tuesday	24-March	5:30 PM	Assessor's Office (CH- Courtyard level)
Assessment Appeals	Wednesday	25-March	5:30 PM	Assessor's Office (CH- Courtyard level)
Fair Rent Commission	Wednesday	25-March	5:30 PM	Aldermanic Caucus Room (CH - 2 nd FL)
Zoning Commission	Wednesday	25-March	7:00 PM	Aldermanic Chambers (CH - 2 nd FL)
ALDERMEN CUTOFF	THURSDAY	26-March	4:00 PM	City Clerk's Office (CH)
Board of Fire Commission	Thursday	26-March	5:30 PM	Mayor's Conference Room (CH - 2 nd FL)
Environmental Control Comm.	Thursday	26-March	6:00 PM	Aldermanic Caucus Room (CH - 2 nd FL)
WDC Board of Directors	Friday	27-March	8:00 AM	Zoom/Virtual Meeting

Assessment Appeals	Monday	23-March	5:30 PM	Assessor's Office (CH- Courtyard level)
BOARD OF ALDERMEN	MONDAY	23-March	6:00 PM	Aldermanic Chambers (CH - 2nd FL)
Public Works	Tuesday	24-March	5:30 PM	Cass Gilbert Room (CH - 1 st FL)
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Environmental Control Comm.	Thursday	26-March	6:00 PM	Aldermanic Caucus Room (CH - 2 nd FL)
WDC Board of Directors	Friday	27-March	8:00 AM	Zoom/Virtual Meeting

- (1) CH - City Hall Building located - 235 Grand Street
- (2) CB - Chase Municipal Building - 236 Grand Street

NEXT BOA: MONDAY, APRIL 06, 2026 @ 6:00 PM
CUTOFF: THURSDAY, MARCH 26, 2026 @ 4:00 PM

Spring Fling & That Awareness Thang

National Youth HIV/AIDS Awareness Day

Friday, April 10th • 1:00pm - 3:00pm
North End Recreation Center
268 North Main Street, Waterbury, CT

For more information or to register to host a table, contact Keith Taylor
ktaylor@waterburyct.org • (203) 574-6883 ext. 7217



CT Construction Career Day

WED, APRIL 1, 2026

8:00 AM – 2:00 PM

Local 777 JATC Training Center

450 Murdock Ave
Meriden, CT



Do you enjoy working with your hands????

Do you want to earn good money and excellent benefits????

THEN...

A REWARDING, EXCITING AND LONG-LASTING



Help Us Grow the Brass Bulletin



Each of you can be the reason our community is better informed and connected.

If you've found this newsletter helpful, we invite you to share it with two neighbors, friends, or family members who may not have seen it yet. Staying informed helps strengthen our community, opens residents to new opportunities, and every new reader helps expand the conversation about what's happening in Waterbury.

Forward this newsletter, send them the last page of this newsletter for signing up, or simply encourage them to join us in staying engaged with the city we all call home. Together, we can make sure more residents are connected to the programs, resources, and stories shaping Waterbury's future.

UCONN | GEOGRAPHY, SUSTAINABILITY, COMMUNITY, AND URBAN STUDIES | nest

**URBAN FORESTRY & PUBLIC HEALTH
A Community Panel & Resource Fair**

THURSDAY, MARCH 26 - 12:30 PM-2 PM
UConn Waterbury Campus - MPR WTBY #119

- Experts across disciplines—including urban forestry, public health, mental health, and urban studies
- Connect with organizations, student groups, and initiatives focused on urban greening, environmental justice, health equity, and community care.
- Explore the powerful connections between urban tree canopy and public health outcomes—from improved air quality and respiratory health to reduced stress, better mental health, and stronger neighborhood cohesion.

Join us for an engaging panel discussion and community fair exploring how trees shape the health, well-being, and future of our cities.

Come learn, connect, and help imagine a healthier, greener Waterbury—TOGETHER.

Thank you for staying engaged!

<p>Mayor's Office (203) 574-6712</p>	<p>To post community events, visit: www.thewaterbury.com/events</p>
<p>CITIZEN'S SERVICE CENTER DIAL 311</p>	<p>For more community updates, subscribe to this newsletter via tdiaz@waterburyct.org</p>