

# The Brass Bulletin

SEVENTH EDITION

CITY OF  
WATERBURY



MAYOR PAUL K. PERNEREWSKI JR.

◆  
January  
2026

## Welcome to the City of Waterbury's Official Newsletter!

A New Year is upon us and in this edition of the **The Brass Bulletin** we want to offer an opportunity to reset, refocus, and recommit ourselves to the work ahead.

This past month reminded us how essential our core services and public servants truly are. I want to express my sincere gratitude to the dedicated employees of our Public Works and Water Departments, who worked tirelessly under extremely challenging conditions to address critical infrastructure issues and ensure essential services were restored responsibly.

Equally important, I want to thank our residents and local businesses for the patience you demonstrated throughout this process. Infrastructure work is rarely convenient, but we are glad to move from emergency response toward long-term stability and improvement.

Thank you for being engaged, staying informed, and part of our shared future. I look forward to all that we will accomplish together in the year ahead.

Wishing you a healthy, inspiring, and successful New Year!



Celebrating Three Kings Day at LEAD

Sincerely,

*Mayor Paul*



In this newsletter  
you can expect:

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Community  
Updates:  
Developments  
& Reporting

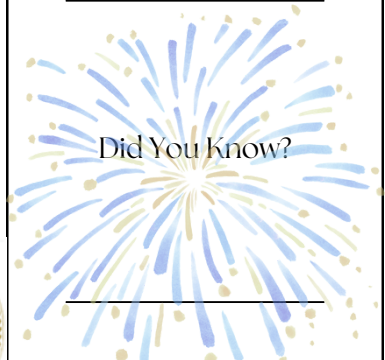
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Community  
Highlights

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Did You Know?

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# Community Updates: Developments and Reporting

## WATER MAIN REPAIRS AND NEXT STEPS



In late December, the City of Waterbury faced a major water main break that required immediate, around-the-clock emergency repairs to protect residents, businesses, and critical services. Crews worked under challenging conditions to stabilize the system and restore service as quickly and safely as possible. Today, we are in a very different place. The Thomaston Avenue water main is operational, full pressure has been restored, and the city is nearing completion of long-term infrastructure improvements that significantly strengthen system reliability. Recent testing and repairs ensure Waterbury's water system is not only functioning but more resilient than it was before the incident.

With the emergency repairs and restoration work nearing completion, the city will now begin evaluating and advancing a plan for critical valve replacements within the water system. These improvements are intended to better isolate sections of the system in the event of future failures, reducing service impacts and improving overall system resiliency. Final paving on Thomaston Avenue will take place on January 15th, marking the completion of repair and restoration work. Mayor Pernerewski noted that the recent incident underscores the importance of continued investment in core infrastructure. As we move out of response mode and back into normal operations, this is the right time to take a hard look at system upgrades that will strengthen our ability to isolate and respond to future issues, said Mayor Pernerewski.

## WELTON STREET SCHOOL

The Mayor's Office continues to move forward on efforts to expand affordable housing and revitalize long-vacant properties across Waterbury. One such proposal would redevelop a former school site on Welton Street that has been boarded up for over a decade into new low-income rental housing helping meet the growing demand for housing and putting long-unused land back into productive use. These projects reflect the administration's commitment to thoughtful redevelopment that strengthens neighborhoods, increases housing options, and makes responsible use of city assets. Both proposals will move through public review processes to ensure transparency and community engagement.



## COMMUNITY RELATIONS NEIGHBORHOOD REPORTING



Public safety is strongest when residents have access to accurate information. Waterbury Police Department's Community Relations Officers provide monthly crime reports by neighborhood, giving residents clear, factual data about trends in their own communities. The Mayor's Office encourages residents to participate in their local neighborhood associations, where this information can support informed discussion, collaboration, and community-based solutions. Staying engaged and informed is a key part of building safer, more connected neighborhoods. Use the link in the headline to find the Neighborhood Association nearest to you and consider attending a future meeting.

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# Community Highlights



The City of Waterbury Presents

# WINTER is the pits

**FEBRUARY 7**  
11:00AM - 4:00PM

- HUGE BONFIRE
- 12 FIRE PITS
- THE MOBILE PUB
- TRAIN RIDES FOR KIDS
- FOOD TRUCKS
- MUSIC
- GAMES

Bring the whole family!

**HAMILTON PARK**  
110 Hamilton Park Rd, Waterbury, CT 06705

(Shuttle from Hamilton Ave Commuter Parking Lot)

Made with PosterMyWall.com

City of Waterbury Bureau of Recreation

## SPRING BREAK CAMP!

- Washington Park House – 283 Sylvan Ave – Waterbury, CT
- North End Rec – 268 North Main Street – Waterbury, CT
- 9AM – 3 PM **\$25 PER CHILD**
- Breakfast & Lunch NOT Provided – Bring Your Lunch
- No Transportation Provided

**DATES: APRIL 6TH – 9TH, 2026**  
Registration Opens MARCH 1ST, 2026!  
[www.waterburycct.myrec.com](http://www.waterburycct.myrec.com)

**OPEN TO THOSE IN GRADES 1ST – 5TH**

@cityofwaterburyrecreation

**WATERBURY POLICE PAL LEAGUE**

## SUMMER@Taft 2026

A Life-Changing Summer Opportunity for Waterbury Students

**PROGRAM DATES**  
June 27 – July 31, 2026  
Taft School Campus – Watertown, Connecticut

**WHO CAN APPLY?**  
For those entering grades 7th & 8th

**WHAT IS SUMMER@TAFT?**  
Summer@Taft is a highly regarded summer program that combines:

- ✓ Academic enrichment
- ✓ Leadership development
- ✓ Athletics & arts
- ✓ Community building

★ **TWO DESERVING STUDENTS WILL RECEIVE FULL BOARDING SCHOLARSHIPS** ★  
Scholarships cover tuition, room, and board for the full five-week program.

**FOR MORE INFORMATION**  
Please contact Waterbury PAL for application details and timelines.  
☎ 203-346-3921 | ✉ [esoares@waterburypal.org](mailto:esoares@waterburypal.org)

★ **TWO DESERVING STUDENTS WILL RECEIVE FULL BOARDING** ★

The Peaceful Minds Treatment Center

# ANNUAL SCHOLARSHIP

Open to all graduating seniors from Waterbury schools that will be attending college who have been impacted by substance abuse.

**DEADLINE TO APPLY: 4/15**

**WINNER ANNOUNCED: 5/15**

**HOW TO APPLY**  
Submit an essay discussing how substance use has impacted you to [pmtreatment@gmail.com](mailto:pmtreatment@gmail.com)

**Sign DREAMS start here!**

**MLK DAY OF SERVICE**

## Youth Teddy Bear Clinic and Community Health Fair

**January 19, 2026 | 10:00 AM - 2:00 PM**  
35 Park Place, Waterbury, CT 06702  
Snow Date: Monday, January 26, 2026

Enjoy interactive activity stations and a Teddy Bear Clinic highlighting healthcare careers!  
Please be sure to bring your own stuffy or favorite teddy bear.

Stop by and enjoy giveaways along with the activities!

Get connected with local resources from Community Health Center and other community partners!

For more information: Call or text Tonee at (203) 660-0783

SBHC Dignity Grows HIV & Hep C Testing Behavioral Health

**Community Health Center, Inc.**  
Community Health Center Inc. - A Proud Member of the AmeriCorps National Service Network

## Waterbury Tradespeople BUILD YOUR CITY. WORK IN WATERBURY.

Are you a Waterbury resident looking for local work?  
The Waterbury Good Jobs Ordinance prioritizes local talent for publicly funded projects.  
We need skilled professionals and motivated beginners!

Attend our Open House! **FEBRUARY 11, 2026 12PM - 4PM**  
**AMERICAN JOB CENTER, 249 THOMASTON AVE, WATERBURY**

**Join Our Registry!**  
The NRWIB is collecting resumes & credentials for the following roles:

- Experienced Equipment Operators (including heavy equipment).
- Skilled Trades: Plumbers, Electricians, HVAC Techs, Carpenters, etc.
- General Labor: Entry-level roles and assistants (OSHA 10 required).

**Why Join?** The Good Jobs Ordinance mandates that a percentage of all worker hours on public projects shall go to Waterbury residents.

Need a Resume? Visit the Waterbury American Job Center at 249 Thomaston Avenue for FREE resume-writing support before the event!

**americanjobcenter NORTHWEST**



# Community Highlights

## BUILD YOUR FUTURE WORKFORCE

### 2026 CAREER & INTERNSHIP FAIR

Waterbury Promise and the Northwest Regional Workforce Investment Board invite you to engage with the next generation of talent at our 3rd Annual Career & Internship Fair!

### RECRUIT HIGH-ACHIEVING SCHOLARS READY TO WORK

Secure top-level talent for paid & unpaid internships, seasonal jobs and entry-level positions. Students are ready to gain hands-on experience, build professional skills and contribute to your organization.

### PROMOTE YOUR INDUSTRY & COMPANY

Waterbury Promise supports nearly 900 scholars on their path to earning a college degree who are eager to build careers in your sector. Share information, make connections and find your next team member.

**DATE** January 15, 2026 **TIME** 2PM - 4PM

**COURTARD BY MARIOTT**  
63 GRAND STREET, WATERBURY, CT

### REGISTER HERE

#### FOR MORE INFORMATION

Contact **Ediye Redzeqi**  
Waterbury Promise's College Success Coordinator  
203-441-1262  
ediye.redzeqi@waterburypromise.org

Meet your next top employee or intern. Register today!

WESTERN REGIONAL WORKFORCE INVESTMENT BOARD

WATERBURY PROMISE



## Waterbury Health Department

# Flu Vaccine Clinic

By Appointment Only



**START DATE:** January 7, 2026  
**FOR WATERBURY RESIDENTS ONLY**



Protect your child this flu season!  
Appointments available for school-age children.

#### Vaccine Offered

Flu Vaccine

#### Who Is Eligible

- School-Age Children
- Waterbury Residents Only
- Husky Insurance or Uninsured (No other insurance accepted)

#### Appointments Required

**STOP**  
No Walk-Ins Accepted



Vaccine Appointment Line 203-574-6711

Voicemails Welcome • Calls Returned Within 48 Business Hours



Servicios en Inglés y Español

Se habla español



## The Aspiring Educators Scholarship Program

APPLY NOW FOR SPRING 2026 SEMESTER!  
**Deadline is February 6, 2026**



### The Aspiring Educators Scholarship Program:

- Available for students who graduated from a public high school in an Alliance School District.
- Students must be enrolled in an approved educator preparation program in Connecticut.
- Up to \$10,000 available annually for undergraduate or graduate programs.
- Established by the Connecticut Legislature and administered by CSDE.
- Application deadline is February 6, 2026.



To apply, scan the QR code or visit:

[https://sdept.ct.gov/qualtrics.com/jfe/form/SV\\_cATW10mOEFARmCs6](https://sdept.ct.gov/qualtrics.com/jfe/form/SV_cATW10mOEFARmCs6)

For questions, contact: [SDEAEScholarship@ct.gov](mailto:SDEAEScholarship@ct.gov)

The Connecticut State Department of Education is an affirmative action/equal opportunity employer.

Connecticut State Department of Education

## Join the Waterbury Food Insecurity and Resource Group

Do you have an interest in food insecurity issues and/or have lived experience with food insecurity?

Are you passionate about serving the community?

If you answered yes to any of these questions

Please Join Us

Tuesday, January 27, 2026

4pm-5:30pm

New Opportunities-Auditorium

232 N. Elm Street

Waterbury, CT

RSVP by emailing: [jvargas@ctfoodshare.org](mailto:jvargas@ctfoodshare.org)



## Multicultural COMMUNITY Event



JANUARY 24<sup>TH</sup> 2026

Start at 1:00 pm  
Waterbury City Hall  
235 Grand St, Waterbury, CT 06702

Let's Get Together!

## WINTER PROGRAMS 2026

### MUSIC IN WE

S.E.L. & DIGITAL MUSIC COURSES  
STARTING JANUARY 12TH  
MONDAYS, 5:30PM-7:30PM  
SERVING GRADES 8TH-12TH

### SMART RECOVERY

PRO-SOCIAL SOBRIETY GROUP  
STARTING FEBRUARY 5TH  
THURSDAYS, 3:30PM-5:00PM  
SERVING GRADES 8TH-12TH



### VITA INCOME TAXES

NO-COST TAX PREPARATION  
TUESDAYS, FEBRUARY- APRIL  
9:00AM-1:00PM  
CALL 211 TO REGISTER AT WYS

### FLOW & TELL

YOUTH AMBASSADOR CERTIFICATION  
STARTING FEBRUARY 2ND  
MONDAYS, 3:30PM-5:00PM  
SERVING GRADES 8TH-12TH



### CLOSET OF CARE STOCK THE SHELF

FOOD, CLOTHING, & HYGIENE ITEMS FOR FAMILIES IN NEED.  
CONTACT: [SCLEMENTS@WATERBURYOUTHSERVICES.ORG](mailto:SCLEMENTS@WATERBURYOUTHSERVICES.ORG)

### PROM PROJECT (SPRING)

REGISTRATION STARTS ON MARCH 16TH. OPEN TO ALL YOUTH ATTENDING ANY FORMAL EVENTS.

CONTACT WATERBURY YOUTH SERVICES FOR YOUTH AND FAMILY EMERGENCY SERVICES & YOUTH DIVERSIONARY SERVICES

PARTNERS:



ATTEND THE FIRST 20 DAYS OF SCHOOL IN 2026 AND EARN AN INVITE TO OUR BOWLING PARTY! JOIN US FOR BOWLING, PIZZA, AND CHANCES TO WIN FUN PRIZES!



FOR MORE INFORMATION VISIT  
[WWW.WATERBURYOUTHSERVICES.ORG](http://WWW.WATERBURYOUTHSERVICES.ORG)

Waterbury Youth Services 83 Prospect Street Waterbury, CT 06702 | 203.573.0264 | [www.waterburyyouthservices.org](http://www.waterburyyouthservices.org)

## Need a hand? We have volunteers!

Just ask. Let us know what kind of help your nonprofit, school, or civic group might need and we'll see how we can work together. If your group is a nonprofit and based in a town Liberty Bank serves, we'll be glad to make your volunteer opportunity known to our employees. [Email](mailto:tmaher@liberty-bank.com) us and let us know:

- Type of project or event
- Time, date, location
- Number of volunteers needed
- Types of work you need performed

[tmaher@liberty-bank.com](mailto:tmaher@liberty-bank.com)

If you seek an individual to serve on your board or committee, or need the assistance of someone with particular skills, we'll also be happy to seek a Liberty Bank resource for you.

# Community Highlights

THE WATERBURY BLACK GIVING CIRCLE'S



## JUNETEENTH ORATORICAL CONTEST

Waterbury students in grades 3-12: Prepare a 3-5 minute speech about the importance of Black History.

CASH PRIZES WILL BE AWARDED TO WINNERS!  
**SUBMIT BY FRIDAY, JANUARY 30, 2026.**



Scan the QR code for full submission guidelines.  
[juneteenth@conncf.org](mailto:juneteenth@conncf.org)



[bit.ly/wbgcontest](https://bit.ly/wbgcontest)

## APPLY FOR COLLEGE SCHOLARSHIPS TODAY!



Hundreds of scholarships available for the 2026-2027 academic year!

Renewal applications are due January 15, 2026  
 First-time applications are due February 17, 2026

Visit [conncf.org/scholarships](https://conncf.org/scholarships) to learn more and apply



## MISSED THE DECEMBER 7 DEADLINE?

### Special Enrollment Period (SEP) Reminder for 2026

Not everyone is "locked in" after December 7. Certain situations give you extra opportunities to change your coverage.

- 1 MEDICARE ADVANTAGE OPEN ENROLLMENT PERIOD (MA-OEP)**  
 If you're already enrolled in a Medicare Advantage plan, you can make one change:
  - Switch to a different Medicare Advantage plan, OR
  - Go back to Original Medicare.
 Your change becomes effective the first day of the next month.
 

JAN. 1 TO MARCH 31.
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- 2 MSP/LIS (EXTRA HELP) BENEFICIARIES**  
 If you have the Medicare Savings Program (MSP) or Extra Help/LIS, you may:
  - Switch Part D plans once per month
  - Switch from Medicare Advantage to Original Medicare
 This SEP cannot be used to switch between Medicare Advantage plans or to go into Medicare Advantage. Changes take effect the first of the following month.
 

ONCE PER MONTH
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- 3 IF YOUR PLAN ENDED FOR 2026**  
 If your Medicare Advantage or Part D plan did not renew, you may make a change through February 28. Your new plan starts the first of the next month.
 

THROUGH FEB. 28, 2026
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YOU MAY STILL HAVE A CHANCE TO MAKE MEDICARE CHANGES!

Other Special Enrollment Periods May Apply  
 Life changes such as moving, losing other coverage, or major plan errors may qualify you for additional SEPs.



Need Help? We're Here for You!  
 The SHIP/CHOICES department at the Western CT Area Agency on Aging is here to answer your questions. For unbiased, and free assistance call us at: 203-737-5449, Option 4.  
 SHIP/CHOICES - Local Medicare Assistance



### January 2026 Waterbury Food Pantry and Community Kitchen Schedule

Text the word FOODSHARE to 85511 for mobile site schedule and locations—Envíe la palabra COMIDA al 85511 para el horario de camiones de Movil  
 Connecticut Foodshare can help you apply for SNAP call 860-856-4357

Please be advised that although programs make every effort to follow this schedule, unforeseen circumstances may cause the schedule to change.

Waterbury Food Pantry Community Kitchen Calendar	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Meals: Sunday</b>						
<b>GWIM Soup Kitchen</b> 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	GWIM Soup Kitchen 770 E Main St 11 am-1 pm	
	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-2 pm	St. Vincent's de Paul Soup Kitchen 327 Baldwin St L: 11 am-12:30 pm
<b>Pantries: Sunday</b>						
<b>Hope 4 Hunger</b> 579 Wolcott St 3 pm-5 pm Jan 18	Salvation Army 74 Central Ave 10 am-12 pm Every Monday	Waterbury Worship 258 Montee Rd 10 am-12 pm Every 3rd Tuesday Jan 20	Salvation Army 74 Central Ave 10 am-12 pm Every Wednesday	St. Vincent's de Paul Food Pantry 327 Baldwin St 12:00 pm-1:45 pm Every Thursday	Waterbury Baptist 222 W Main St 11:00 am-2:30 pm Closed Jan 1	Bread of Life 1333 Thomaston Ave 2nd Saturday last names A-L 8:15 am-10:15 am 4th Saturday last names M-Z 8:15 am-10:15 am
	GWIM Food Pantry 770 E Main St 2nd Mon 9 am-10 am Last Mon, 8:30am-12pm	The Bible Church 240 Dwight St 9 am-10:30 am Jan 13 and Jan 27	Mobile Food Truck Washington Park 283 Sylvia Ave 11:30am-12:30 pm Jan 14 and Jan 28	Mobile Food Truck Veterans are our Heroes @ Our Lady of Fatima 2071 Baldwin St 12:30 pm-1:30 pm Jan 8 and Jan 22	Salvation Army 74 Central Ave 9 am-12 pm Last Friday Only Jan 29	Evangelical Christian Church 1325 Watertown Ave 9 am-10:30 am Jan 17
	Casa Del Alfarero 60 East Farm St 5 pm-7 pm Every Monday	Mobile Food Truck Food for Friends @ Duggan School Bus Circles across from 968 Bank St 9:15 am-10:00 am Jan 6 and Jan 20	Mobile Food Truck New Opportunities 383 North Main St 1:30 pm-2:00 pm Jan 14 and Jan 28	Evangelical Christian Church 1325 Watertown Ave 5 pm-6:30 pm 1st and 3rd Thursday Jan 8 and Jan 22	Hopeville Food Ministries 1603 N Main St 10 am-12 pm Closed Jan 1	
	Independence Center (For clients only) 21 Church St 9 am-10 am 11 am-11:30 am 2:30 pm-3 pm	Nea Zoe Food Pantry 242 Southmayd Rd 5:30-7 pm Jan 27	Shalom SDA 84 Crown St 1st and 3rd Wednesday 3 pm-5 pm Jan 7 and Jan 21	Hope 4 Hunger 579 Wolcott St 5 pm-7 pm Jan 15	Ministerio Puerta de Libertad 603 N Main St 4 pm-6 pm 2nd and 4th Friday Jan 9 and Jan 23	

## Did You Know...?



### OFFICE OF THE CITY CLERK: MEETING SCHEDULE **JANUARY 2026**

**Mayor's Hour Radio Show:** Hear monthly updates from your Mayor every first Thursday of the month on the most interesting developments and updates coming to the city. Tune in to **WATR at 1320AM** or **97.7FM** at 9am.

**Grants and Scholarships:** **American Savings Bank Foundation** is accepting applications for direct service programs prioritizing families and youth. **Connecticut Community Foundation** will be accepting Arts, Senior Community, and scholarship applications into February, the same month the City plans to start its grant training series for municipal grantees. Stay tuned!

**Key Food Supermarket:** Located on Fairfield Avenue in the Town Plot Neighborhood, Key Food is taking home delivery a step further by offering to **pick up and drop off customers in need of transportation** for grocery shopping.

BOARD	DAY	DATE	TIME	LOCATION
<b>BOARD OF ALDERMEN</b>	<b>MONDAY</b>	<b>05-Jan.</b>	<b>6:00 PM</b>	<b>Aldermanic Chambers (CH - 2<sup>nd</sup> FL)</b>
Finance and Audit Review	Tuesday	06-Jan.	6:00 PM	Cass Gilbert Room (CH - 1 <sup>st</sup> FL)
Board of Park Commission	Tuesday	06-Jan.	6:00 PM	DPW, 526 Huntington Avenue, RM 110
Civil Service Commission	Tuesday	06-Jan.	6:00 PM	CS Conference Room 202 (CB)
Human Rights Commission	Wednesday	07-Jan.	6:30 PM	Mayor's Conference Room (CH - 2 <sup>nd</sup> FL)
IWWC	Wednesday	07-June	7:00 PM	Cass Gilbert Room (CH - 1 <sup>st</sup> FL)
<b>ALDERMEN CUTOFF</b>	<b>THURSDAY</b>	<b>08-Jan.</b>	<b>4:00 PM</b>	<b>City Clerk's Office (CH)</b>
Board of Education Sub-Comm.	Thursday	08-Jan.	5:30 PM	Walsh E.S. - 55 Dikeman Street
Retirement Board	Monday	12-Jan.	4:30 PM	Cass Gilbert Room (CH - 1 <sup>st</sup> FL)
Board of Public Health	Tuesday	13-Jan.	4:30 PM	Health Department Conference
Police Commission	Tuesday	13-Jan.	5:00 PM	Mayor's Conference RM (CH - 2 <sup>nd</sup> FL)
CAC	Tuesday	13-Jan.	5:30 PM	188 Bank Street - Room #118
Litter Control	Tuesday	13-Jan.	5:30 PM	Cass Gilbert Room (CH - 1 <sup>st</sup> FL)
City Plan Commission	Wednesday	14-Jan.	5:30 PM	Aldermanic Chambers (CH - 2 <sup>nd</sup> FL)
Fair Rent Commission	Wednesday	14-Jan.	5:30 PM	Cass Gilbert Room (CH - 1 <sup>st</sup> FL)
WVMC	Wednesday	14-Jan.	7:00 PM	Chase Building Basement (CB)
Arts & Tourism Commission	Wednesday	14-Jan.	7:00 PM	Mayor's Conference RM (CH - 2 <sup>nd</sup> FL)
Board of Education	Thursday	15-Jan.	5:30 PM	WAMS (Atrium) - 16 So. Elm Street
NVCOG	Friday	16-Jan.	10:00 AM	HYBRID- 49 Leavenworth St. - CONF RM
Housing Authority	Tuesday	20-Jan.	4:00 PM	Housing Authority - 2 Lakewood Road
<b>BOARD OF ALDERMEN</b>	<b>TUESDAY</b>	<b>20-Jan.</b>	<b>6:00 PM</b>	<b>Aldermanic Chambers (CH - 2<sup>nd</sup> FL)</b>
Finance and Audit Review	Tuesday	20-Jan.	6:00 PM	Cass Gilbert Room (CH - 1 <sup>st</sup> FL)
Board of Ethics	Tuesday	20-Jan.	7:00 PM	Mayor's Conference RM (CH - 2 <sup>nd</sup> FL)
Civil Service Commission	Wednesday	21-Jan.	6:00 PM	CS Conference Room 202 (CB)
Zoning Board of Appeals	Wednesday	21-Jan.	6:30 PM	Aldermanic Chambers (CH - 2 <sup>nd</sup> FL)
Board of Fire Commission	Thursday	22-Jan.	5:30 PM	Mayor's Conference RM (CH - 2 <sup>nd</sup> FL)
Environmental Control Comm.	Thursday	22-Jan.	6:00 PM	Aldermanic Caucus Room (CH - 2 <sup>nd</sup> FL)
WDC Bd. of Directors - Reg.	Friday	23-Jan.	8:00 AM	Zoom Meeting
WDC Bd. of Directors - Annual	Friday	23-Jan.	8:15 AM	Zoom Meeting
Public Works	Tuesday	27-Jan.	5:30 PM	Cass Gilbert Room (CH - 1 <sup>st</sup> FL)
Fair Rent Commission	Wednesday	28-Jan.	5:30 PM	Aldermanic Caucus Room (CH - 2 <sup>nd</sup> FL)
Zoning Commission	Wednesday	28-Jan.	7:00 PM	Aldermanic Chambers (CH - 2 <sup>nd</sup> FL)
<b>ALDERMEN CUTOFF</b>	<b>THURSDAY</b>	<b>29-Jan.</b>	<b>4:00 PM</b>	<b>City Clerk's Office (CH)</b>

(1) CH - City Hall Building located - 235 Grand Street  
 (2) CB - Chase Municipal Building - 236 Grand Street

## Thank you for staying engaged!

Mayor's Office (203) 574-6712	To post community events, visit: <a href="http://www.thewaterbury.com/events">www.thewaterbury.com/events</a>
CITIZEN'S SERVICE CENTER DIAL 311	For more community updates, subscribe to this newsletter via <a href="mailto:tdiaz@waterburyc.org">tdiaz@waterburyc.org</a>