

SILAS BRONSON LIBRARY BOARD OF AGENTS

Charter §6E-1. There shall be a Board of Agents of the Bronson Library Fund, which Board shall consist of twelve (12) persons who shall hold their offices for the period of six (6) years from the fourth day of July following their appointment. Appointments shall be made as follows: During the period between October 1 and December 1 of each odd-numbered year, the town committee of each major political party in the town, as defined in §9-190 of the General Statutes, shall nominate at a meeting called for that purpose, by majority vote of those members of the town committee present and voting, two (2) enrolled electors for the positions of agent of the Bronson Library Fund. The secretary of any town committee shall forthwith certify the names of such nominees to the Mayor. If for any reason the town committee of any such major political party shall fail to nominate two nominees for the membership on said Board, as hereinbefore provided, prior to such December 1 date, then the town chairman of any such major political party shall forward and certify to the Mayor the names of two (2) enrolled electors of that party as the nominees of that party for agents of the Silas Bronson Library Fund. Upon receipt of this certification from the secretary of such town committee or from the town chairman, as aforesaid, the Mayor shall, within the first ten (10) days of December of the same year, make such appointments by written notification to the City Clerk and to each of the nominees.

Board of Agents meetings are held on the **Third Monday** of the month at 6:00 PM except the months of January and February due to Martin Luther King Jr. Day and President's Day.

*DENOTES CHAIR/PRESIDENT

Nicholas Albini (D) H: 203-755-5385
114 Birchfield Drive 06705 C: 203-217-7543
Term: 07-04-18 to 07-03-24 nalbini@waterbury.k12.ct.us

Susan Beatty (R) H: 203-755-5777
28 Valentine Street 06708 susieacb@gmail.com
Term: 07-04-14 to 07-03-20

Anne Marie Cullinan (Secretary) (D) H: 203-754-5496
45 Forest Ridge Road 06708 C: 203-437-1234
Term: 07-04-16 to 07-04-22 cullinan2014@gmail.com

*Timothy DeCarlo (President) (R) C: 203-510-8064
H-14 Clematis Avenue 06708 W: 203-574-6751
Term: 07-04-18 to 07-03-24 tdecarlo@waterburyct.org

Evelyn Giacomi (R) H:
103 Bagley Terrace 06705
Term: 01-07-19 to 07-03-24

Audrey Harrell (D) H: 203-756-8788
P.O Box 4262 06721
Term: 07-04-14 to 07-04-20

Lana K. Ogrodnik (R) H: 203-755-8486
314 Mapleridge Drive 06705 C: 203-910-4538
Term expires: 07-04-14 to 07-04-20 laneogrodnik@aol.com

GREATER WATERBURY CABLE COUNCIL REPRESENTATIVE:

Barbara J. Ranando (D)
199 Nichols Drive 06708
Term: 07-04-16 to 07-03-22

H: 203-754-0056
bjranando@gmail.com

Daniel J. Ryan (D)
25 Byron Street 06704
Term: 07-04-14 to 07-04-18

H: 203-753-0385
danielryan8566@yahoo.com

Raymond Van Stone (R)
87 Haddad Road 06708
Term: 01-07-19 to 07-03-20

H: 203-706-5432
C: 203-754-3913
Rayv37@yahoo.com

Holly Wrenn (**Vice-President**) (D)
173 Blanchard Street 06705
Term: 07-04-18 to 07-03-24

C: 203-756-2461
hollyw@sbcglobal.net

ALDERMANIC REPRESENTATIVE (Non-voting member)

Sandra Martinez-McCarthy (D)
29 East Liberty Street 06706
Term: 12-01-17 to 11-30-19

H: 203-558-3609
alderwomanmccarthy@waterburyct.org

TREASURER (Non-voting member)

Joseph Stango
85 Hampton Court
Southbury, CT 06488
Term: 04-15-19 to 04-24

C: 203-982-8210
Joseph.Stango@ampf.com

DIRECTOR (Non-voting member)

Raechel Guest, Director
259 Wood Street 06704

W: 203-574-8222
C: 203-490-9048
rguest@waterburyct.org