

## BOARD OF PUBLIC HEALTH

**§31.020.** In accordance with the provisions of §6C-2 of the Charter of the City, there shall be a Board of Commissioners of Public Health which shall consist of seven (7) members, no more than four (4) of whom shall be members of the same political party. *No more than four (4) members shall be physicians, dentists or pharmacists licensed to practice in the State of Connecticut.* One (1) member shall be a member of the Board of Aldermen for a term corresponding to said member's immediate terms as an Alderman. Successors shall be appointed for a term of four (4) years. The Health Department shall act as secretary and record keeper for the Board and shall forward copies of all goings on of the Board to the City Clerk.

The Commission shall meet on the **First Thursday** of the month at 4:30 p.m.

**\* = Denotes Chair**

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